

Civilian Training Programme  
Indian Technical & Economic Cooperation (ITEC)  
&  
Special Commonwealth Assistance for Africa Programme (SCAAP)  
200 120"0

Sponsored by  
Ministry of External Affairs  
Government of India  
(New Delhi)

## \*ist of ITEC+SCAAP Empanelled Instit, tes

### ' overnment Co, rses

01. Bureau of Parliamentary Studies and Training - New Delhi
02. Institute of Government Accounts and Finance - New Delhi
03. International Center for Information and System Audit – NOIDA
04. National Crime Records Bureau - New Delhi
05. National Institute of Training for Standardization (Bureau of Indian Standards) – NOIDA

### IT & Telecomm, nication

06. Aptech Limited - New Delhi
07. Centre For Development of Advanced Computing – Mohali
08. Centre For Development of Advanced Computing – NOIDA
09. Centre For Excellence in Telecom Technology and Management – Mumbai
10. CMC Ltd. - New Delhi
11. NIIT Ltd - New Delhi
12. UTL Technologies Ltd. – Bangalore

### %anagement

13. Administrative Staff College of India - Hyderabad
14. Institute of Applied Manpower Research – Delhi
15. IIM – Ahmadabad
16. International Management Institute - New Delhi

### S%S+ - , ral )evelopment

17. Entrepreneurship Development Institute of India – Ahmadabad
18. National Institute of Entrepreneurship and Small Business Development – Noida
19. National Institute of Micro Small & Medium Enterprises – Hyderabad
20. National Institute of Rural Development – Hyderabad

### Specialised Co, rses

21. The English and Foreign Languages University – Hyderabad
22. Human Settlement Management Institute - New Delhi
23. Indian Institute of Mass Communication - New Delhi
24. International Statistical Education Centre – Kolkata
25. National Institute of Bank Management – Pune
26. National Institute of Technical Teachers Training and Research – Chennai
27. National University of Educational Planning and Administration - New Delhi
28. Research and Information System for Developing Countries - New Delhi
29. V.V. Giri National Labour Institute – Noida

### Technical Co, rses

30. Central Fertilizer Quality Control & Training Institute – Faridabad
31. Central Institute of Rural Electrification – Hyderabad
32. Central Institute of Tool Design – Hyderabad
33. Central Scientific Instruments Organization - New Delhi
34. Fluid Control Research Institute – Kerala
35. Indian Institute of Production Management – Orissa
36. Indian Institute of Remote Sensing – Dehradun
37. Indian Institute of Technology – Roorkee
38. National Institute of Pharmaceutical Education & Research – Punjab
39. RITES (Courses for Railway Personnel only) – Gurgaon
40. South India Textile Research Association – Coimbatore

### Environment and - enewa#le Energ\$ Co, rses

41. The Barefoot College – Tilonia, Rajasthan
42. TERI(The Energy & Resources Institute) - New Delhi

# Government Courses

## ". / , rea, of Parliamentar\$ St, dies and Training

|                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                           |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Parliament Library Building, Pandit Pant Marg, New Delhi-110001.<br>Tel No.: +91 - 11 - 2303 4563, 2303 5017<br>Fax No.: +91 - 11 - 2301 5293<br>E-mail: <a href="mailto:bpst@sansad.nic.in">bpst@sansad.nic.in</a><br>Website: <a href="http://www.parliamentofindia.nic.in/bpst/bpst.htm">www.parliamentofindia.nic.in/bpst/bpst.htm</a> | Head of Institute<br>Mr. P.D.T. Achary,<br>Secretary - General, Lok Sabha.<br>Tel No.: +91 - 11 - 2301 7465, 2303 4255<br>Fax No.: +91 - 11 - 2301 7465<br>E-mail: <a href="mailto:pdt.achary@sansad.nic.in">pdt.achary@sansad.nic.in</a> |
|                                                                                                                                                                                                                                                                                                                                            | ITEC Coordinator<br>Mr. R. L. Shali,<br>Joint Director, Lok Sabha Secretariat<br>Tel No.: +91 - 11 - 2303 4656<br>Fax No.: +91 - 11 - 2301 5293<br>Mobile.: +91 9810856339                                                                |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br>Mr. Munish Kumar Rewari,<br>Executive Officer, Lok Sabha Secretariat<br>Tel No.: +91 - 11 - 2303 4563 (office)<br>Mobile: +91 9868103985                                                                                                                                       |                                                                                                                                                                                                                                           |

| Course ID.No. | Name of the Course                                            | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                               |                  | From     | To       |                            |                           |
| 01            | Parliamentary Internship Programme (PIP)                      | 04               | 04.11.09 | 04.12.09 | 40                         | 25                        |
| 02            | International Training Programme in Legislative Drafting (LD) | 04               | 12.01.10 | 12.02.10 | 40                         | 25                        |

### 0 , alification+Eligi#ilit\$1

Sl. No.01: Must be Senior Parliamentary Officials

Sl. No.02: Must be Senior Parliamentary / Govt. Officials: must be law graduates

## 2. Institute of Government Accounts and Finance

|                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Block NO .IV, JNU Old Campus New Delhi-110067<br>Tel No.: +91 - 11 - 2618 4031, 2616 6254 & 2617 4184<br>Fax No.: +91 - 11 - 2610 5378 & 2610 2257<br>E-mail: <a href="mailto:dir_ingaf@nic.in">dir_ingaf@nic.in</a><br>Website: <a href="http://www.ingaf.in">www.ingaf.in</a>                                           | Head of Institute<br>Ms. Sujata Prasad<br>Tel No.: +91 - 11 - 2618 4031<br>Fax No.: +91 - 11 - 2610 5378<br>E-mail: <a href="mailto:dir_ingaf@nic.in">dir_ingaf@nic.in</a><br>ITEC Coordinator<br>Mr. Girish Bhatnagar<br>Tel No.: +91 - 11 - 2610 4072, 2610 5713 Extn: 211<br>Fax No.: +91 - 11 - 2610 5378, 2618 2755<br>E-mail: <a href="mailto:ingaf.itec@gmail.com">ingaf.itec@gmail.com</a><br>Mobile: +91 9810608689 or +91 9811050155 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br>Mr. Girish Bhatnagar<br>Tel No.: +91 - 11 - 2610 4072, 2610 5713 Extn: 211<br>Fax No.: +91 - 11 - 2610 5378, 2618 2755<br>E-mail: <a href="mailto:ingaf.itec@gmail.com">ingaf.itec@gmail.com</a><br>Mobile: +91 9810608689 or +91 9811050155 (available 24x7) |                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Course ID.No. | Name of the Course            | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                               |                  | From     | To       |                            |                           |
| 03            | Public Expenditure Management | 03               | 05.10.09 | 23.10.09 | 30                         | 25                        |
| 04            | Financial Management          | 03               | 09.11.09 | 27.11.09 | 30                         | 25                        |
| 05            | Financial Management          | 03               | 04.01.10 | 22.01.10 | 30                         | 25                        |
| 06            | Public Expenditure Management | 03               | 08.02.10 | 26.02.10 | 30                         | 25                        |

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Sl. No. 03 – 06: Civil Servants/Bankers/ PSU Personnel/Financial analyst and others involved with Accounts, Finance, Budget related works.

### 3. International Center for Information Systems & Audit

|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| <p>A-52, Sector 62, Institutional Area Phase II, Noida-201307 (U.P.) India</p> <p>Tel No.: +91 - 20 - 2400 050, 51 &amp; 52</p> <p>Fax No.: +91 - 20 - 2401 430, 2400 041</p> <p>Email: <a href="mailto:admin@icisacag.com">admin@icisacag.com</a></p> <p>Website: <a href="http://www.icisa.cag.gov.in">www.icisa.cag.gov.in</a></p> | <p>Head of Institute</p> <p>Mr. Sunil Kumar Bahri<br/>Director General<br/>Tel No.: +91 - 20 - 2400 046<br/>Fax No.: +91 - 20 - 2401 430<br/>Email: <a href="mailto:bahriSK@icisacag.com">bahriSK@icisacag.com</a></p> <p>ITEC Coordinator:</p> <p>Mr. Santosh Kumar<br/>Tel. No.: +91 - 20 - 2400 120<br/>Fax No.: +91 - 20 - 2400 041<br/>E-mail: <a href="mailto:kumarS@icisacag.com">kumarS@icisacag.com</a><br/>Mobile: +91 9968096990</p> |
| <p>24 hrs Emergency /After Office/Holidays Contact Nos.</p> <p>1. Ms. K. K. Khanna,<br/>Sr Administrative Officer<br/>Mobile: +91 9968315602</p> <p>2. Ms. Neelam Khurana<br/>Section Officer<br/>Tel No.: +91 - 120 - 648 4643<br/>Mobile: +91 9810460697</p>                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Course ID.No. | Name of the Course                 | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                    |                  | From     | To       |                            |                           |
| 07            | Audit of Public Sector Enterprises | 04               | 11.08.09 | 09.09.09 | 30                         | 20                        |
| 08            | Performance Audit                  | 04               | 24.09.09 | 23.10.09 | 30                         | 20                        |
| 09            | Audit of Receipts                  | 04               | 23.11.09 | 22.12.09 | 30                         | 20                        |
| 10            | Financial and Regulatory Audit     | 04               | 04.01.10 | 02.02.10 | 30                         | 20                        |
| 11            | Auditing in IT Environment         | 04               | 15.02.10 | 16.03.10 | 30                         | 20                        |

#### 0. Eligibility

Sl. No. 07 - 11: Participants should have at least 5 years experience in respective supreme audit institution and should have dealt with audits in the area for which they are being nominated; participants from govt. Departments other than the SAI with requisite experience can be considered if vacancies exist.

#### 4. (ational Crime -ecords / , rea,

|                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| <p>East Block-7, Sector-1, R.K.Puram, New Delhi-110 066.</p> <p>Tel No.: +91 - 11 - 26101767</p> <p>Fax No.: +91 - 11 - 26180347 / 26197984</p> <p>Email: <a href="mailto:training@ncrb.nic.in">training@ncrb.nic.in</a>, ncrbtrg@gmail.com</p> <p>Website: <a href="http://ncrb.nic.in">http://ncrb.nic.in</a></p> | <p>Head of Institute</p> <p>Mr. Nasir Kamal, IPS<br/>Director<br/>Tel No.: +91 - 11 - 26186576<br/>Fax No.: +91 - 11 - 26197984<br/>E-mail: <a href="mailto:director@ncrb.nic.in">director@ncrb.nic.in</a></p> <p>ITEC Coordinator</p> <p>Ms. Vibhu Raj, IPS<br/>Tel No.: +91 - 11 - 26101767<br/>Fax No.: +91 - 11 - 26180347<br/>E-mail: <a href="mailto:vibhurajips@ncrb.nic.in">vibhurajips@ncrb.nic.in</a><br/>Mobile: +91 9818261589</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>1. Ms. Vibhu Raj, IPS<br/>Tel No.: +91 - 11 - 32566524 (Res)<br/>Mobile: +91 9818261589</p> <p>2. Mr. D.S.Sajwan<br/>Tel. No.: +91 - 11 - 22629900 (Res)<br/>Mobile: +91 9871693484</p>                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Course ID.No. | Name of the Course                        | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                           |                  | From     | To       |                            |                           |
| 12            | Information Technology In Law Enforcement | 12               | 04.01.10 | 26.03.10 | 25                         | 20                        |
| 13            | Advanced Fingerprint Science & Computers  | 12               | 04.01.10 | 26.03.10 | 25                         | 20                        |

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- Sl. No.12: Middle level officers with 5 years of service and familiar with Computers. Ability to read, write and speak English.
- Sl. No.13: Middle level officers with 5 years experience in processing Fingerprints. Ability to read, write & speak English.

## 5. (ational Instit,te of Training for Standardi6ation (/ ,rea, of Indian Standards)

|                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                  |                                                                           |
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| <p>A-20,21 Institutional Area Sector 62, Noida, 201307, U.P.</p> <p>Tel No.: +91 - 120 - 240 2201-04</p> <p>Fax No.: +91 - 120 - 240 2202 , 03</p> <p>Email: <a href="mailto:nits@bis.org.in">nits@bis.org.in</a></p> <p>Website: <a href="http://www.bis.org.in">www.bis.org.in</a></p> | <p>Head of Institute</p> <p>Mr. O.N. Srivastava,<br/>Scientist F &amp; Head<br/>Tel No.: +91 - 120 - 2402203, 0120 4670232<br/>Fax No. +91 - 120 - 2402202, 03<br/>E-mail: <a href="mailto:nits@bis.org.in">nits@bis.org.in</a> <a href="mailto:hnits@bis.org.in">hnits@bis.org.in</a></p> <p>ITEC Coordinator</p> <p>Ms. Snehlata<br/>Joint Director<br/>Tel No.: +91 - 120 - 2402202, 0120 4670219<br/>Fax No.: +91 - 120 - 2402202<br/>E-mail: <a href="mailto:snehlata@bis.org.in">snehlata@bis.org.in</a></p> |                                                                                  |                                                                           |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <table border="0"> <tr> <td>1. Mr. O.N. Srivastava<br/>Tel No.: +91 - 120 - 4387991<br/>Mobile: +91 9818301886</td> <td>2. Ms. Snehlata<br/>Tel No.: +91 - 11 - 32921016<br/>Mobile: +91 9910412323</td> </tr> </table>  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1. Mr. O.N. Srivastava<br>Tel No.: +91 - 120 - 4387991<br>Mobile: +91 9818301886 | 2. Ms. Snehlata<br>Tel No.: +91 - 11 - 32921016<br>Mobile: +91 9910412323 |
| 1. Mr. O.N. Srivastava<br>Tel No.: +91 - 120 - 4387991<br>Mobile: +91 9818301886                                                                                                                                                                                                         | 2. Ms. Snehlata<br>Tel No.: +91 - 11 - 32921016<br>Mobile: +91 9910412323                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                  |                                                                           |

| Course ID.No. | Name of the Course                                                                                                             | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                                                |                  | From     | To       |                            |                           |
| 14            | International Training Programme on Management Systems (ISO 9001, ISO 14001, ISO 22000, ISO 27000, ISO 17025, OHSAS 18001 etc) | 04               | 31.08.09 | 25.09.09 | 35                         | 20                        |
| 15            | International Training Programme on Standardization and Quality Assurance                                                      | 08               | 12.10.09 | 04.12.09 | 35                         | 20                        |

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Sl. No. 14 & 15: Post-graduates in any discipline or graduates in Engineering or Technology

# IT & Telecommunication

## 7. Aptech \*imited

|                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
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| <p>D 52, 3<sup>rd</sup> Floor, South Extension Part I, New Delhi – 110 049</p> <p>Tele Fax No.: +91 - 11 - 2465 8005/ 4164 6646</p> <p>E-mail: <a href="mailto:hanitv@aptech.ac.in">hanitv@aptech.ac.in</a>, <a href="mailto:kartikd@aptech.ac.in">kartikd@aptech.ac.in</a></p> <p>Website: <a href="http://www.aptech-worldwide.com">www.aptech-worldwide.com</a></p> | <p>Head of Institute:</p> <p>Ms. Sonia Narula,<br/>Vice President<br/>Telefax: +91 - 11 - 4164 6646<br/>Email: <a href="mailto:sonian@aptech.ac.in">sonian@aptech.ac.in</a></p> <hr/> <p>ITEC Coordinator</p> <p>Mr. Hanit Vairagi / Mr. Kartik Dabral<br/>Tel No.: + 91 - 11 - 2465 8005<br/>Fax No.: + 91 - 11 - 2465 8005<br/>E-mail: <a href="mailto:hanitv@aptech.ac.in">hanitv@aptech.ac.in</a>, <a href="mailto:kartikd@aptech.ac.in">kartikd@aptech.ac.in</a><br/>Mobile: Hanit - +91 9873676676, Kartik - +91 9910802140</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>1. Mr. Hanit Vairagi                      2. Mr. Kartik Dabral<br/>Mobile: +91 9873676676                  Mobile: +91 9910802140</p>                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

| Course ID.No. | Name of the Course                                  | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-----------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                     |                  | From     | To       |                            |                           |
| 16            | Certificate of Proficiency in English & IT Skills   | 08               | 17.06.09 | 11.08.09 | 40                         | 25                        |
| 17            | Certificate of Proficiency in Web Designing         | 08               | 17.06.09 | 11.08.09 | 40                         | 25                        |
| 18            | Certificate of Proficiency in English Communication | 08               | 19.08.09 | 13.10.09 | 40                         | 25                        |
| 19            | Certificate of Proficiency in Graphic Designing     | 08               | 19.08.09 | 13.10.09 | 40                         | 25                        |
| 20            | Certificate of Proficiency in English & IT Skills   | 08               | 27.10.09 | 21.12.09 | 40                         | 25                        |
| 21            | Certificate of Proficiency in Web Designing         | 08               | 27.10.09 | 21.12.09 | 40                         | 25                        |
| 22            | Certificate of Proficiency in English Communication | 08               | 04.01.10 | 27.02.10 | 40                         | 25                        |
| 23            | Certificate of Proficiency in Graphic Designing     | 08               | 04.01.10 | 27.02.10 | 40                         | 25                        |
| 24            | Certificate of Proficiency in English & IT Skills   | 08               | 09.03.10 | 03.05.10 | 40                         | 25                        |
| 25            | Certificate of Proficiency in Web Designing         | 08               | 09.03.10 | 03.05.10 | 40                         | 25                        |

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Sl. No. 16, 18, 20, 22 & 24: Prior knowledge of Basic English is essential

Sl. No. 17, 21 & 25: Prior basic knowledge of Computers is essential. Inclination towards creativity will be an advantage.

Sl. No. 19 & 23: Prior basic knowledge of Computers & a creative bent of mind is essential.



## 8. Centre for Development of Advanced Computing (CDAC Mohali)

|                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>A-34, Industrial Area, Phase-VIII, Mohali-160071 Punjab INDIA</p> <p>Tel No.: +91 - 172 - 2237 052 - 57</p> <p>Fax No.: +91 - 172 - 2237 050</p> <p>Email: <a href="mailto:itec@cdacmohali.in">itec@cdacmohali.in</a></p> <p>Website: <a href="http://www.cdacmohali.in">www.cdacmohali.in</a></p> | <p>Head of Institute</p> <p>Mr. J.S.Bhatia<br/>Tel No.: +91 - 172 - 2237 050, +91 - 172 - 5090 911<br/>Fax No.: +91 - 172 - 2237 050 - 51<br/>E-mail: <a href="mailto:jsb@cdacmohali.in">jsb@cdacmohali.in</a></p> <p>ITEC Coordinator</p> <p>Mr. Sanjay Sood<br/>HOD (ACS)<br/>Tel No.: +91 - 172 - 2237 052 – 57, Ext: 217<br/>Mobile: +91 9988883660<br/>E-mail: <a href="mailto:spsood@cdacmohali.in">spsood@cdacmohali.in</a></p> |
| <p>24 hrs Emergency /After Office/Holidays Contact Nos.</p> <p>Mr. Hemant Lenka<br/>Design Engineer (ACS)<br/>Tel No.: +91 - 172 - 2237 052 – 57, Ext: 217<br/>E-mail: <a href="mailto:hemant_lenka@yahoo.com">hemant_lenka@yahoo.com</a><br/>Mobile: +91 9417173598</p>                              |                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Course ID.No. | Name of the Course                                            | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                               |                  | From     | To       |                            |                           |
| 26            | Advanced Course in Computer Networks Engineering & Management | 12               | 02.09.09 | 24.11.09 | 30                         | 07                        |
| 27            | Advanced Course in Multimedia & Web Design Technology         | 12               | 02.09.09 | 24.11.09 | 30                         | 07                        |
| 28            | Training Program on Information & Network Security            | 08               | 30.11.09 | 22.01.10 | 30                         | 07                        |
| 29            | Course in 3D Animation                                        | 08               | 30.11.09 | 22.01.10 | 30                         | 07                        |
| 30            | Advanced Course in CADD Engineering                           | 12               | 03.02.10 | 27.04.10 | 30                         | 07                        |
| 31            | Diploma in Linux for Network Applications                     | 08               | 03.02.10 | 30.03.10 | 30                         | 07                        |
| 32            | Advanced Course in Telemedicine and Medical Informatics       | 08               | 03.02.10 | 30.03.10 | 30                         | 07                        |

### 0. Eligibility

Sl. No.26: Graduate in Science (Electronics/Computer Science/Telecom or Equivalent); or Graduate of industrial training institute in any of the areas mentioned in the course contents with some experience; or 2 years technical courses in Electronics/ Electrical/ Telecom after 12 years of schooling

Sl. No.27 & 29: 12 years of Schooling, or Graduates with working knowledge of Computers

Sl. No. 28: Graduate with knowledge of windows O.S. preferably familiarity with its administration though not essential. Understanding of networking, OSI model & concepts of protocols.

Sl. No.30: Degree/Diploma in civil, mechanical, architecture working professionals in designing

Sl. No. 31: Graduate with working knowledge of Computers and 2 years Technical course in Electronics/Telecom/Computers with 12 years of schooling

Sl. No. 32: Hospital Administrators/ Paramedical Staff/ Graduate in Medical Sciences with working knowledge of Computers.

## 9. Centre for Development of Advanced Computing (CDAC)

|                                                                                                                                                                                                                 |                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B-30, Institutional Area, Sector-62, Noida (U.P.) Pin Code: 201307<br>Tel No.: +91 - 120 - 3063 303 / 389<br>Fax No.: +91 - 120 - 3063 374<br>E-mail: vksharma@cdacnoida.in<br>Website: http://www.cdacnoida.in | Head of Institute<br>Dr. George Varkey<br>Tel No.: +91 - 120 - 3063 300<br>Fax No.: +91 - 120 - 2402 569<br>E-mail: <a href="mailto:varkey@cdacnoida.in">varkey@cdacnoida.in</a> |
|                                                                                                                                                                                                                 | ITEC Coordinator<br>Mr. V. K. Sharma<br>Tel No.: +91 - 120 - 3063 303<br>Fax No.: +91 - 120 - 3063 374<br>E-mail: vksharma@cdacnoida.in<br>Mobile: +91 9811900715                |
| 24 Hours Emergency Contact Numbers/ After Office/ Holidays<br>Mr. V. K. Sharma<br>Tel No.: +91 - 120 - 3063 303<br>Mobile: +91 9811900715                                                                       |                                                                                                                                                                                  |

| Course ID.No. | Name of the Course                                                                             | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                |                  | From     | To       |                            |                           |
| 33            | Specialized Programme on Internetworking Design and LAN WAN Administration                     | 12               | 10.08.09 | 30.10.09 | 25                         | 10                        |
| 34            | Specialized Programme on eGovernance Application Development                                   | 12               | 02.11.09 | 22.01.10 | 25                         | 10                        |
| 35            | Specialized Programme on Reducing Cyber Crime through Knowledge Exchange and Capacity Building | 08               | 25.01.10 | 19.03.10 | 25                         | 10                        |
| 36            | Specialized Programme on Application Development using GIS & Remote Sensing                    | 08               | 01.02.10 | 26.03.10 | 25                         | 10                        |

### 0 , alification+Eligibility\$1

Sl. No.33: 2 Years Technical Course or Graduate in any stream after 12 years of schooling.

Sl. No.34: 2 Years Technical Course or graduate in any stream after 12 years of schooling and knowledge of any programming Language

Sl.No.35: Graduation with knowledge of windows O.S. preferably familiarity with its administration though not essential. Understanding of networking concepts

Sl. No.36: Graduate in any stream after 12 years of schooling

## Centre For Excellence in Telecom Technology and Management

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Centre For Excellence in Telecom Technology and Management (CETTM), Technology Street, Hiranandani Gardens, Powai, Mumbai-76, Pin Code: 400076</p> <p>Tel No.: During Office Hours - + 91 - 22 - 2571 4585,<br/>After Office Hours - + 91 - 22 - 2570 4445</p> <p>Fax No.: + 91 - 22 - 2570 7274, + 91 - 22 - 27706700</p> <p>Email: <a href="mailto:debdpr@mtnl.net.in">debdpr@mtnl.net.in</a>, <a href="mailto:ambd@cettm.mtnl.in">ambd@cettm.mtnl.in</a></p> <p>Website: <a href="http://cettm.mtnl.in/infra">http://cettm.mtnl.in/infra</a></p> | <p>Head of Institute</p> <p>Mr. M.K. Shedha<br/>Principal Gen. Manager<br/>Tel No.: + 91 - 22 - 2570 7088<br/>Fax No.: + 91 - 22 - 2570 7066<br/>E-mail: <a href="mailto:cgmtrg@mtnl.net.in">cgmtrg@mtnl.net.in</a></p> <p>ITEC Coordinator</p> <p>Mr. G.M. Mulgund<br/>AGM (BD&amp;PR)<br/>Tel No.: + 91 - 22 - 2571 4580 / 4585<br/>Fax No.: + 91 - 22 - 2570 6700<br/>E-mail: <a href="mailto:debdpr@mtnl.net.in">debdpr@mtnl.net.in</a><br/>Mobile: + 91 98692 83344</p> |
| <p>24 Hours Emergency Contact Numbers/ After Office/ Holidays</p> <p>Mr. G.M. Mulgund,<br/>AGM (BD&amp;PR)<br/>Tel No.: + 91 - 22 - 2571 4585, + 91 - 22 - 2570 4445<br/>Mobile: + 91 9869283344, + 91 9869416043</p>                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Course ID.No. | Name of the Course                          | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                             |                  | From     | To       |                            |                           |
| 37            | Broadband Technology                        | 03               | 01.06.09 | 19.06.09 | 24                         | 15                        |
| 38            | SDH/DWDM Technologies and Systems           | 04               | 08.06.09 | 03.07.09 | 30                         | 15                        |
| 39            | IP Networks & Advanced Routing Technologies | 03               | 13.07.09 | 31.07.09 | 24                         | 15                        |
| 40            | Telecom Network Planning & Engineering      | 03               | 20.07.09 | 07.08.09 | 30                         | 15                        |
| 41            | Data communication and IP Technologies      | 04               | 24.08.09 | 18.09.09 | 24                         | 15                        |
| 42            | Optical Fibre System                        | 05               | 02.11.09 | 04.12.09 | 30                         | 15                        |
| 43            | Next Generation Switching Technologies      | 04               | 18.01.10 | 12.02.10 | 30                         | 15                        |
| 44            | Mobile technologies and Services            | 05               | 22.02.10 | 26.03.10 | 30                         | 15                        |
| 45            | Telecom Management                          | 04               | 01.03.10 | 26.03.10 | 30                         | 10                        |

### Qualification+Eligibility

Sl. No. 37 – 45: Graduate / Diploma with relevant experience.

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|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>9<sup>th</sup> Floor, Shahpuri Tower, C-58, Community Centre, Janakpuri, New Delhi – 110 058</p> <p>Tel No.: +91 - 11 - 2550 9076, 2553 4208 / 09</p> <p>Fax No.: +91 - 11 - 2562 4211, 2553 4249</p> <p>Email: itec.cmc@cmcltd.com</p> <p>Website: <a href="http://www.cmcltd.com">www.cmcltd.com</a></p> | <p>Head of Institute</p> <p>Mr. Avtar Singh Saini<br/>Tel No.: +91 - 11 - 6551 5112<br/>Fax No.: +91 - 11 - 2562 4211<br/>E-mail: <a href="mailto:avtar.saini@cmcltd.com">avtar.saini@cmcltd.com</a><br/>Mobile: +91 9891459025</p> <p>ITEC Coordinator</p> <p>Mr. Vijay Bhushan Bali<br/>Tel No.: +91 - 11 - 2561 9411<br/>Fax No.: +91 - 11 - 2562 4211<br/>E-mail: <a href="mailto:vb.bali@cmcltd.com">vb.bali@cmcltd.com</a><br/>Mobile: +91 9910061667</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Mr. Vijay Bhushan Bali<br/>Tel No.: +91 - 11 - 2561 9411<br/>Mobile: +91 9910061667</p>                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Course ID.No. | Name of the Course                                                           | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                              |                  | From     | To       |                            |                           |
| 46            | Certificate Course in English Fluency and I.T. Skills                        | 12               | 06.07.09 | 25.09.09 | 30                         | 15                        |
| 47            | Certificate Course in English Fluency                                        | 08               | 20.07.09 | 11.09.09 | 30                         | 15                        |
| 48            | Certificate Course for Proficiency in Business Communication and Life Skills | 08               | 20.07.09 | 11.09.09 | 30                         | 15                        |
| 49            | Certificate Course in Advanced Software Technology                           | 12               | 07.09.09 | 27.11.09 | 30                         | 15                        |
| 50            | Certificate Course in Computer Hardware & Networking                         | 12               | 07.09.09 | 27.11.09 | 30                         | 15                        |
| 51            | Certificate Course in English Fluency and I.T. Skills                        | 12               | 28.09.09 | 18.12.09 | 30                         | 15                        |
| 52            | Certificate Course in Advanced Web Technology                                | 12               | 28.09.09 | 18.12.09 | 30                         | 15                        |
| 53            | Certificate Course for Proficiency in Business Communication and Life Skills | 08               | 19.10.09 | 11.12.10 | 30                         | 15                        |
| 54            | Certificate Course in Computer Hardware & Networking                         | 12               | 04.01.10 | 26.03.10 | 30                         | 15                        |
| 55            | Certificate Course in Advanced Software Technology                           | 12               | 04.01.10 | 26.03.10 | 30                         | 15                        |

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Sl. No. 49, 52 & 55: Graduates having basic knowledge of Computers, preferably with prior knowledge of any one programming language

Sl. No. 50 & 54: Graduates in Science/Maths or equivalent degree with basic knowledge of computers with basic knowledge of Computers, preferably with prior knowledge of any one programming language

Sl. No. 46 & 51: Participant who look forward to read, write and speak English fluently and use computers effectively.

Sl. No. 47: Participants who look forward to use English effectively at work and be ready for an international work environment.

Sl. No. 48 & 53: Participants who look forward to enhance their communications and life skills

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|                                                                        |                                                                        |
|------------------------------------------------------------------------|------------------------------------------------------------------------|
| NIIT Ltd., 8, Balaji Estate, Kalkaji, New Delhi - 110019               | Head of Institute                                                      |
| Tel No.: +91 - 11 - 4058 6425 / 26                                     | Mr. Shobhit Krishna                                                    |
| Fax No.: +91 - 11 - 41675 844, 4056 3089                               | Tel No.: +91 - 11 - 4058 6426                                          |
| E-mail: <a href="mailto:manik.anand@niit.com">manik.anand@niit.com</a> | Fax No.: +91 - 11 - 4167 5844                                          |
| Website: <a href="http://www.niit.com">www.niit.com</a>                | ITEC Coordinator                                                       |
|                                                                        | Mr. Manik Anand                                                        |
|                                                                        | Tel No.: +91 - 11 - 4058 6426                                          |
|                                                                        | Fax No.: +91 - 11 - 4167 5844                                          |
|                                                                        | E-mail: <a href="mailto:manik.anand@niit.com">manik.anand@niit.com</a> |
|                                                                        | Mobile: +91 9999399309                                                 |
| 24 hrs Emergency /After Office/Holidays Contact Nos.                   |                                                                        |
| Mr. Varun Gupta                                                        |                                                                        |
| Tel. No.: +91 - 11 - 4058 6426                                         |                                                                        |
| Mobile: + 91 9810015667 / +91 9999399309                               |                                                                        |

| Course ID.No. | Name of the Course                                       | Duration (weeks) | Period   |           | Maximum number of trainees | Minimum number acceptable |
|---------------|----------------------------------------------------------|------------------|----------|-----------|----------------------------|---------------------------|
|               |                                                          |                  | From     | To        |                            |                           |
| 56            | Certificate in Spoken English and MS-Office skills       | 08               | 03.08.09 | 25.09.09  | 30                         | 20                        |
| 57            | Diploma in Advanced Networking                           | 12               | 03.08.09 | 23.10.09  | 30                         | 20                        |
| 58            | Diploma in Communication English, IT & Networking Skills | 12               | 31.08.09 | 20.11.09  | 30                         | 20                        |
| 59            | Certificate in Spoken English and MS-Office skills       | 08               | 02.11.09 | 25.12.09  | 30                         | 20                        |
| 60            | Certificate course in Web Development                    | 08               | 02.11.09 | 25.12.09  | 30                         | 20                        |
| 61            | Certificate in Database Administration & eCommerce       | 08               | 02.11.09 | 25.12..09 | 30                         | 20                        |
| 62            | Diploma in Advanced Networking                           | 12               | 04.01.10 | 26.03.10  | 30                         | 20                        |
| 63            | Diploma in Communication English, IT & Networking Skills | 12               | 04.01.10 | 26.03.10  | 30                         | 20                        |
| 64            | Certificate in Spoken English and MS-Office skills       | 08               | 25.01.10 | 19.03.10  | 30                         | 20                        |
| 65            | Proficiency in Spoken English                            | 08               | 25.01.10 | 19.03.10  | 30                         | 20                        |

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Sl. No. 56, 58, 59, 63 & 64: Should be able to read and write in English language, basic knowledge of computers will be added advantage.

Minimum 2-3 years of working experience.

Sl. No. 57, 60, 61 & 62: Working knowledge of Microsoft® windows as operating system. 3-4 years of work experience.

Sl. No.65: Basic understanding with English and familiarity with the English alphabet. 2-3 years of working experience.

## "2. ; T\* Technologies \*td.

|                                                                                                                   |                                                                                        |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| 19/6, Ashokapuram School Road, Industrial Suburb, Yeshwanthpur, Bangalore-560 022, Land Mark – Near ISCKON Temple | Head of Institute                                                                      |
| Tel No.: +91 - 80 - 23472171, 2347 2172                                                                           | Mr. J Srinivasa Raju                                                                   |
| Fax No.: +91 - 80 - 23572795                                                                                      | Tel. No.: +91 - 80 - 2347 2171, 2347 2172                                              |
| Email: itec@utltraining.com                                                                                       | Fax No.: +91 - 80 - 2357 2795                                                          |
| Website: www.utltraining.com                                                                                      | E-mail: <a href="mailto:srinivasraju@utltraining.com">srinivasraju@utltraining.com</a> |
|                                                                                                                   | Mobile: +91 9980866166                                                                 |
|                                                                                                                   | ITEC Coordinator                                                                       |
|                                                                                                                   | Mr. Raja Shekar. N                                                                     |
|                                                                                                                   | Tel. No.: +91 - 80 - 2347 2171, +91 - 80 - 2347 2172                                   |
|                                                                                                                   | Fax No.: +91 - 80 - 2357 2795                                                          |
|                                                                                                                   | E-mail: <a href="mailto:rshekar@utltraining.com">rshekar@utltraining.com</a>           |
|                                                                                                                   | Mobile: +91 9739002631                                                                 |
| 24 Hours Emergency Contact Numbers / After Office / Holidays                                                      |                                                                                        |
| Mr. J Srinivasa Raju                                                                                              |                                                                                        |
| Tel No.: +91 - 80 - 2347 2171, 2347 2172                                                                          |                                                                                        |
| Mobile: + 91 9980866166                                                                                           |                                                                                        |

| Course ID.No. | Name of the Course                                                     | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                        |                  | From     | To       |                            |                           |
| 66            | Certificate Course in Networking – (A+, N+, MCSE, CCNA, Expo. to ITIL) | 12               | 11.05.09 | 01.08.09 | 25                         | 15                        |
| 67            | Diploma in Mobile Communication - GSM & CDMA                           | 10               | 01.06.09 | 08.08.09 | 25                         | 15                        |
| 68            | Diploma in Embedded Systems Design                                     | 14               | 10.08.09 | 14.11.09 | 20                         | 10                        |
| 69            | Certificate Course in Call Center                                      | 6                | 31.08.09 | 10.10.09 | 25                         | 15                        |
| 70            | Certificate Course in Network Security                                 | 8                | 05.10.09 | 28.11.09 | 25                         | 15                        |
| 71            | Advance P.G Diploma in VLSI Design                                     | 10               | 02.11.09 | 09.01.10 | 20                         | 10                        |
| 72            | Certificate Course in Linux Administration                             | 8                | 14.12.09 | 06.02.10 | 25                         | 15                        |
| 73            | Certificate Course in Networking – (A+, N+, MCSE, CCNA, Expo. to ITIL) | 12               | 08.01.10 | 31.03.10 | 25                         | 15                        |
| 74            | Diploma in Mobile Communication - GSM & CDMA                           | 10               | 18.01.10 | 27.03.10 | 25                         | 15                        |

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Sl. No. 66 - 68 & 70 - 74: Graduates/Engineers/Diploma holders in Electronics/Electricals/ Computer Science/ Telecom/Instrumentation or Equivalent

Sl. No. 69: Graduates/Diploma holders in Arts, Science or Commerce

# Management Courses

## "3. Administrative Staff College of India

|                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Bella Vista, Raj Bhavan Road<br/>Hyderabad - 500 082 (A.P.), INDIA</p> <p>Tel No.: +91 - 40 - 6653- 3000</p> <p>Fax No.: +91 - 40 - 2331- 2954</p> <p>Email: <a href="mailto:poffice@asci.org.in">poffice@asci.org.in</a></p> <p>Website: <a href="http://www.asci.org.in">http://www.asci.org.in</a></p> | <p>Head of Institute</p> <p>Dr. Siripurapu K Rao<br/>Director General<br/>Tel. No.: +91 - 40 – 6653 4223 / 4251<br/>Fax No.: +91 - 40 – 2332 1401<br/>E-mail: <a href="mailto:skrao@asci.org.in">skrao@asci.org.in</a></p> <p>ITEC Coordinator</p> <p>Dr. (Mrs.) Paramita Dasgupta<br/>Dean of Training<br/>Tel No.:+ 91 - 40 - 6653 3080<br/>Fax No.: +91 - 40 - 2331 2199<br/>E-mail: <a href="mailto:pdg@asci.org.in">pdg@asci.org.in</a></p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Col. S R Damle<br/>Tel No.: +91 - 40 - 6653 3000</p>                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Course ID.No. | Name of the Course                                               | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                  |                  | From     | To       |                            |                           |
| 75            | General Management Programme for Senior Executives: Session –113 | 04               | 08.06.09 | 03.07.09 | 15                         | 10                        |
| 76            | General Management Programme for Senior Executives: Session –114 | 04               | 11.01.10 | 05.02.10 | 15                         | 10                        |

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Sl. No. 75 & 76: Senior Executives/Officials holding executives or Management positions in their respective Organizations

#### "4. Instit, te of Applied %anpower - esearch

|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Plot No.25, Sector A-7, Institutional Area, Narela, Delhi.<br><br>Tel No.: +91 - 11 - 2778 3467, 2778 7211, 2778 7213,<br>EPABX – 2778 7214 -18<br><br>Fax No.: +91 - 11 - 2778 7211<br><br>E-mail - <a href="mailto:iamr@vsnl.com">iamr@vsnl.com</a> , <a href="mailto:iamr_pgdc@vsnl.net">iamr_pgdc@vsnl.net</a><br><br>Website: <a href="http://www.iamrindia.org">http://www.iamrindia.org</a> | Head of Institute<br><br>Mr. R. Sridharan<br>Tel No.: +91 - 11 - 2778 3468<br>Fax No.: +91 - 11 - 2778 3467<br>E-mail: <a href="mailto:iamrdir@gmail.com">iamrdir@gmail.com</a><br><br>ITEC Coordinator<br><br>Dr (Ms.). Mridula Sharma<br>Tel No.: +91 - 11 - 2778 7213<br>Fax No.: +91 - 11 - 2778 7211<br>E-mail: <a href="mailto:mridulagd@hotmail.com">mridulagd@hotmail.com</a><br>Mobile: +91 9868141570 |
| 24 Hours Emergency Contact Numbers/ After Office Hours/Holidays<br><br>Dr (Ms.). Mridula Sharma<br>Tel No.: +91 - 11 - 2778 7211<br>Fax No.: +91 - 11 - 2778 7213<br>E-mail: <a href="mailto:mridulagd@hotmail.com">mridulagd@hotmail.com</a><br>Mobile: +91 9868141570                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Course ID.No. | Name of the Course                                                          | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-----------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                             |                  | From     | To       |                            |                           |
| 77            | International Training Programme on Human Capabilities                      | 04               | 02.04.09 | 01.05.09 | 30                         | 25                        |
| 78            | International Training Programme on Global Human Resource Management        | 04               | 04.05.09 | 01.06.09 | 30                         | 25                        |
| 79            | International Training Programme in Human Resource Planning and Development | 08               | 15.07.09 | 08.09.09 | 30                         | 25                        |
| 80            | International Training Programme in Manpower Research                       | 08               | 06.10.09 | 30.11.09 | 30                         | 25                        |
| 81            | Advanced Diploma Course in Human Resource Planning and Development          | 39               | 16.11.09 | 16.08.10 | 30                         | 25                        |
| 82            | Master's Degree in Human Resource Planning and Development                  | 52               | 01.02.10 | 31.01.11 | 40                         | 30                        |

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Sl. No. 77 - 80 & 82: Bachelor Degree or Equivalent

Sl. No. 81: "A" Level Senior Secondary School Certificate or Equivalent



## "5. Indian Instit, te of %anagement < Ahmeda#ad

|                                                                                                                                                                                                                |                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Vastrapur, Ahmedabad 380 015, India<br>Tel No.: +91 - 79 - 6632 4455, 6632 4456, 6632 4457<br>Fax No.: +91 - 79 - 6632 4455, 66324586<br>E-mail: pgppmp@iimahd.ernet.in<br>Website: http://www.iimahd.ernet.in | Head of Institute<br>Prof. Sebastian Morris<br>Chairperson PGP-PMP<br>Tel No.: +91 - 79 - 6522 4886 (D), 6632 4455, 6632 4456, 6632 4457<br>Fax No.: +91 - 79 - 6632 4455, 6632 4586<br>E-mail: pgppmp@iimahd.ernet.in |
|                                                                                                                                                                                                                | ITEC Coordinator<br>Ms. Revathi Srinivasan<br>Fax No.: +91 - 79 - 6632 4455, 6632 4586<br>E-mail: revathi@iimahd.ernet.in                                                                                              |
| 24 Hours Emergency Contact Numbers/ After Office Hours/Holidays<br>Prof. Sebastian Morris<br>Tel No.: +91 - 79 - 6522 4886 (D), 6632 4455, 6632 4456, 6632 4457<br>Mobile: +91 09824232121                     |                                                                                                                                                                                                                        |

| Course ID.No. | Name of the Course                           | Duration (weeks) | Period |    | Maximum number of trainees | Minimum number acceptable |
|---------------|----------------------------------------------|------------------|--------|----|----------------------------|---------------------------|
|               |                                              |                  | From   | To |                            |                           |
| 83            | Post Graduate Course in Public Management an |                  |        |    |                            |                           |

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## "7.International %anagement Instit,te

|                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>B-10, 30&amp;31, Qutab Institutional Area, Tara Crescent, New Delhi – 110016</p> <p>Tel No.: +91 - 11 - 4601 2730, 4601 2731,<br/>2696 1437 / 3519 / 6143 / 9089</p> <p>Fax No.: +91 - 11 - 2686 7539</p> <p>Email: <a href="mailto:imiinfo@imi.edu">imiinfo@imi.edu</a></p> <p>Website: <a href="http://www.imi.edu">www.imi.edu</a></p> | <p>Head of Institute</p> <p>Dr. C S Venkata Ratnam<br/>Tel No.: +91 - 11 - 2696 8351, 2652 9241, 6564 6463<br/>Fax No.: +91 - 11 - 2686 7539<br/>E-mail: <a href="mailto:csvenkataratnam@imi.edu">csvenkataratnam@imi.edu</a></p> <p>ITEC Coordinator</p> <p>Prof. Arvind Chaturvedi<br/>Tel No.:+91 - 11- 4601 2730, 4601 2731,<br/>2696 1437 / 3519 / 6143 / 9089, Extn. - 3134<br/>Fax No.: +91 - 11 - 2686 7539<br/>E-mail: <a href="mailto:achaturvedi@imi.edu">achaturvedi@imi.edu</a><br/>Mobile: +91 9811225502</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Prof. Arvind Chaturvedi<br/>Tel No.: +91 - 11 - 4601 2730, 4601 2731, 2696 1437 / 3519 / 6143 / 9089, Extn. – 3134<br/>Mobile: +91 9811225502</p>                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |

| Course ID.No. | Name of the Course                            | Duration (weeks)                                                 | Period                                                                    |                                                                           | Maximum number of trainees | Minimum number acceptable |
|---------------|-----------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------|----------------------------|---------------------------|
|               |                                               |                                                                  | From                                                                      | To                                                                        |                            |                           |
| 84            | Executive Post Graduate Diploma in Management | 52 weeks in India*<br><br>*plus 13 weeks project in home country | 29.03.10 (course work in India)<br><br>02.04.11 (project in home country) | 30.03.11 (course work in India)<br><br>30.06.11 (project in home country) | 15                         | 10                        |

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Sl. No. 84: Graduation; Experience post-degree 5 years

# SMEs/Rural Development Courses

## "8. Entrepreneurship Development Institute of India

|                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Via Ahmedabad airport &amp; Indira Bridge, P.O. Bhat 382 428, Dist. Gandhinagar (Gujarat), INDIA</p> <p>Tel No.: + 91 - 79 - 2396 9151, 2396 9158, 2396 9161, 2396 9163</p> <p>Fax No.: + 91 - 79 - 2396 9164</p> <p>Email: <a href="mailto:ediindiaad1@sancharnet.in">ediindiaad1@sancharnet.in</a></p> <p>Website: <a href="http://www.ediindia.org">www.ediindia.org</a></p> | <p>Head of Institute</p> <p>Dr. Dinesh Awasthi<br/>Tel. No. : +91-79-23979157<br/>Fax No. : +91-79-23969160<br/>E-mail : <a href="mailto:dinesh@ediindia.org">dinesh@ediindia.org</a></p> <p>ITEC Coordinator</p> <p>Ms. Lalitha Krishnan<br/>Tel. No.: +91 - 79 - 2396 9158 / 161 / 163<br/>Fax No.: +91 - 79 - 2396 9160 / 2396 9164<br/>E-mail: <a href="mailto:lalitha@ediindia.org">lalitha@ediindia.org</a><br/>Mobile: +91 9974694496</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Mr. K.K. Soni<br/>Chief Administrative Officer (Adm., Per. &amp; Estate) In-charge<br/>Tel No.: + 91 - 79 - 2396 9151, 2396 9158, 2396 9161, 2396 9163<br/>Mobile: +91 9925016850 Residence: + 91 - 79 - 2675 3818</p>                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Course ID.No. | Name of the Course                                                            | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                               |                  | From     | To       |                            |                           |
| 85            | Governance & Management of Non-Profit Organizations (NPOs)/NGOs               | 06               | 06.07.09 | 14.08.09 | 40                         | 15                        |
| 86            | Use of English Language in Business Communication                             | 06               | 07.09.09 | 16.10.09 | 40                         | 15                        |
| 87            | ICT Skills for Small Enterprise Operations                                    | 06               | 26.10.09 | 04.12.09 | 40                         | 15                        |
| 88            | Entrepreneurial Management                                                    | 06               | 09.11.09 | 18.12.09 | 40                         | 15                        |
| 89            | Entrepreneurship & Small Business Promotion                                   | 06               | 04.01.10 | 12.02.10 | 40                         | 15                        |
| 90            | Business Development Service Providers for Micro Enterprise and Micro Finance | 06               | 04.01.10 | 12.02.10 | 40                         | 15                        |
| 91            | Industrial & Infrastructure Project Preparation & Appraisal                   | 06               | 15.02.10 | 26.03.10 | 40                         | 15                        |
| 92            | Business Research Methods & Data Analysis                                     | 06               | 15.02.10 | 26.03.10 | 40                         | 15                        |

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- Sl. No. 85, 86 & 88 - 91: Graduate with basic knowledge of English  
 Sl. No. 87: Certificate Diploma / degree with knowledge of Computer & English  
 Sl. No. 92: Diploma / Degree in any discipline with basic knowledge of English

## "9. (ational Instit,te of Entreprene, rship and Small / ,siness ) evelopment

|                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| A-23, Sector-62, (Institutional Area), Noida-201 301, U.P.<br>Tel No.: +91 - 120 - 2403054-62<br>Fax No.: +91 - 120 - 2403057/62<br>Email: <a href="mailto:rrsingh04@yahoo.com">rrsingh04@yahoo.com</a><br>Website: <a href="http://www.niesbud.org/niesbud.nic.in">http://www.niesbud.org/niesbud.nic.in</a> | Head of Institute<br>Mr. K R Arya<br>Tel No.: +91 - 120 - 2403055-56<br>Fax No.: +91 - 120 - 2403057/62<br>E-mail: <a href="mailto:edniesbud@rediffmail.com">edniesbud@rediffmail.com</a><br>ITEC Coordinator<br>Dr. Rishi Raj Singh<br>Director Training UEPA & Training Officer<br>Tel No.: + 91 - 120 - 2403 062<br>Fax No.: +91 - 120 - 2403 062<br>E-mail: <a href="mailto:rrsingh04@yahoo.com">rrsingh04@yahoo.com</a><br>Mobile: +91 9818658897 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br>Dr. Rishi Raj Singh,<br>Director Training UEPA & Training Officer<br>Tel No.: +91 - 120 - 2403 062<br>Mobile: +91 9818658897                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Course ID.No. | Name of the Course                                                                             | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                |                  | From     | To       |                            |                           |
| 93            | Human Resource Development and Entrepreneurship Education Training (HRD-EE)                    | 08               | 01.09.09 | 23.10.09 | 30                         | 10                        |
| 94            | Small Business Planning and Promotion (SBPP)                                                   | 08               | 05.10.09 | 27.11.09 | 30                         | 10                        |
| 95            | Business Advisors' Training (BAT)                                                              | 08               | 05.10.09 | 27.11.09 | 30                         | 10                        |
| 96            | Women and Enterprise Development (WED)                                                         | 08               | 01.12.09 | 22.01.10 | 30                         | 10                        |
| 97            | Trainers Training on Entrepreneurship and Promotion of Income Generation Activities (TT-EPIGA) | 08               | 01.12.09 | 22.01.10 | 30                         | 10                        |
| 98            | Entrepreneurship for Small Business Trainers/Promoters (ESB-TP)                                | 08               | 01.02.10 | 23.03.10 | 30                         | 10                        |
| 99            | Trainers Training on Sustenance and Growth of Self Help Groups (TT-SHSHG)                      | 08               | 01.02.10 | 23.03.10 | 30                         | 10                        |

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Sl. No. 93, 94, 96, 98 & 99: 'A' level or equivalent with adequate knowledge of English is necessary  
Sl. No. 95 & 97: Graduate or Equivalent Degree with adequate knowledge of English

## " . (ational Instit,te of %icro Small & %edi,m Enterprises

|                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ni-msme, (Formerly nisiet) Yousufguda, Hyderabad- 500 045<br><br>Tel No.: +91 - 40 - 2360 8544 - 46, 2360 8316 - 18<br><br>Fax No.: +91 - 40 - 2360 8547, 2360 8956<br><br>Email: <a href="mailto:registrar@nimsme.org">registrar@nimsme.org</a> ,<br><a href="mailto:registraroffice@nimsme.org">registraroffice@nimsme.org</a><br><br>Website: <a href="http://www.nimsme.org">www.nimsme.org</a> | Head of Institute<br><br>Dr Chukka Kondiah<br>Director General<br>Tel No.: +91 - 40 - 2360 8577<br>Fax No.: +91 - 40 - 2360 8547<br>E-mail: <a href="mailto:ck@nimsme.org">ck@nimsme.org</a><br><br>ITEC Coordinator<br><br>Prof. NVNS Dev<br>Registrar<br>Tel No.: +91 - 40 - 2360 8544 - 46 Ext 258<br>Fax No.: +91 - 40 - 2360 8956<br>E-mail: <a href="mailto:registrar@nimsme.org">registrar@nimsme.org</a><br>Mobile: +91 9866426680 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br><br>Mr. N. Murali Kishore,<br>Asst. Registrar<br>Tel No.: +91 - 40 - 2360 8544 - 46 Ext 260 & 217<br>Mobile: +91 9391032238                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Course ID.No. | Name of the Course                                                                             | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                |                  | From     | To       |                            |                           |
| 100           | Communication Skills in English and Promotion of Micro, Small and Medium Enterprises (EPMSMEs) | 12               | 10.08.09 | 30.10.09 | 30                         | 10                        |
| 101           | Communication Skills in English and Promotion of Food Processing Enterprises (EPFPE)           | 12               | 10.08.09 | 30.10.09 | 30                         | 10                        |
| 102           | Communication Skills in English and Managing Micro and Small Enterprises (EMMSEs)              | 12               | 10.08.09 | 30.10.09 | 30                         | 10                        |
| 103           | Empowerment of Women through Enterprises (EWE)                                                 | 08               | 07.09.09 | 30.10.09 | 30                         | 10                        |
| 104           | Planning and Promotion of Agro and Food Enterprises (PAFE)                                     | 08               | 07.09.09 | 30.10.09 | 30                         | 10                        |
| 105           | Tourism and Hospitality Management (THM)                                                       | 08               | 07.09.09 | 30.10.09 | 30                         | 10                        |
| 106           | Enterprise Development through Micro Finance (EDMF)                                            | 08               | 07.09.09 | 30.10.09 | 30                         | 10                        |
| 107           | Intellectual Property Rights (IPRs) and Implications for SMEs (IPRIS)                          | 08               | 16.11.09 | 08.01.10 | 30                         | 10                        |
| 108           | Capacity Building for providing Alternative Livelihood Opportunities for Poor (CBALO)          | 08               | 16.11.09 | 08.01.10 | 30                         | 10                        |
| 109           | Training Methods and Skills for Managers (TMSM)                                                | 08               | 16.11.09 | 08.01.10 | 30                         | 10                        |
| 110           | Total Quality Management & ISO 9001: 2000/14001: 2004/BS 7799 & Six Sigma (TQM)                | 08               | 16.11.09 | 08.01.10 | 30                         | 10                        |
| 111           | Promotion of Micro Enterprises (POME)                                                          | 08               | 25.01.10 | 19.03.10 | 30                         | 10                        |

### 0 ,alification+Eligi#ilit\$1

Sl. No. 100, & 102 – 111: Graduates with 3 years Experience, or Diploma with 5 years Experience, or Certificate with 7 years Experience

Sl. No. 101: Graduate with 5 years Experience, or Diploma with 7 years Experience, or Certificate with 10 years Experience

## 20. (ational Instit,te of - ,ral )evelopment

|                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Rajendranagar , Hyderabad 500 030, Andhra Pradesh, India</p> <p>Tel No.: +91 - 40 - 2400 8426, 2400 8464</p> <p>Fax No.: +91 - 40 - 2401 6500, 2400 8464</p> <p>E-mail: <a href="mailto:dg@nird.gov.in">dg@nird.gov.in</a></p>                                                                                                                                                | <p>Head of Institute</p> <p>Mr. B K Sinha, IAS,<br/>Director General<br/>Tel No.: +91 - 40 - 2400 8426<br/>Fax No.: +91 - 40 - 2401 6500<br/>E-mail: <a href="mailto:dg@nird.gov.in">dg@nird.gov.in</a></p> <p>ITEC Coordinator</p> <p>Dr K Suman Chandra<br/>Prof. &amp; Head, (Research &amp; Training Division)<br/>Tel No.: +91 - 40 - 2400 8464<br/>Fax No.: +91 - 40 - 2400 8464<br/>E-mail: <a href="mailto:sum@nird.gov.in">sum@nird.gov.in</a><br/>Mobile: +91 9848997643</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>1. Registrar &amp; Director (Administration)                      2. Public Relation Officer<br/>Tel No. +91 - 40 - 2400 8498                                              Mobile: +91 9848521043<br/>Mobile: +91 9848040391<br/>E-mail: <a href="mailto:regoffice@nird.gov.in">regoffice@nird.gov.in</a></p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

| Course ID.No. | Name of the Course                                            | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                               |                  | From     | To       |                            |                           |
| 112           | Micro Finance For Poverty Alleviation                         | 04               | 03.08.09 | 29.08.09 | 25                         | 20                        |
| 113           | Participatory Rural Development                               | 12               | 14.09.09 | 12.12.09 | 25                         | 20                        |
| 114           | Management Of Rural Drinking Water And Sanitation Projects    | 04               | 23.09.09 | 22.10.09 | 25                         | 20                        |
| 115           | Natural Resources Management For Sustainable Rural Livelihood | 04               | 16.11.09 | 15.12.09 | 25                         | 20                        |
| 116           | Geoinformatics Applications In Rural Development              | 12               | 12.01.10 | 03.04.10 | 25                         | 20                        |
| 117           | Strategies For Sustainable Agriculture And Rural Development  | 04               | 10.01.10 | 06.02.10 | 25                         | 20                        |
| 118           | Planning For Poverty Reduction And Sustainable Development    | 04               | 17.01.10 | 13.02.10 | 25                         | 20                        |
| 119           | Information Technology For Rural Development                  | 04               | 28.01.10 | 26.02.10 | 25                         | 20                        |

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Sl. No. 112 – 119: Senior and Middle Level Officers

# Specialised Co, rses

## 2". English and 2oreign \*ang, ages ; niversit\$

|                                                          |                                                                                                              |
|----------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| Osmania University Campus, Hyderabad – 500 605 A P       | Head of Institute                                                                                            |
| Tel No.: +91 - 40 - 2709 6554                            | Prof. Abhai Maurya                                                                                           |
| Fax No.: +91 - 40 - 2709 6554                            | Tel. No.: +91 - 40 - 2709 8141                                                                               |
| Email: eflu_itp@rediffmail.com                           | Fax No.: +91 - 40 - 2709 8141                                                                                |
| Website: www.efluniversity.ac.in                         | Email: abhai.maurya@gmail.com                                                                                |
|                                                          | ITEC Coordinator                                                                                             |
|                                                          | Prof. Surabhi Bharati                                                                                        |
|                                                          | Tel. No.: +91 - 40 - 2709 6554                                                                               |
|                                                          | Fax No.: +91 - 40 - 2709 6554                                                                                |
|                                                          | Email: <a href="mailto:eflu_itp@rediffmail.com">eflu_itp@rediffmail.com</a> ,<br>surabhiciefl@rediffmail.com |
|                                                          | Mobile: +91 9849080276                                                                                       |
| 24 Hours Emergency Contact Numbers/After Office/Holidays |                                                                                                              |
| Prof. Surabhi Bharati                                    |                                                                                                              |
| Mobile: +91 9849080276                                   |                                                                                                              |

| Course ID.No. | Name of the Course                   | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|--------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                      |                  | From     | To       |                            |                           |
| 120           | Progress to Proficiency-Basic        | 12               | 19.06.09 | 10.09.09 | 30                         | 20                        |
| 121           | Progress to Proficiency-Intermediate | 12               | 19.06.09 | 10.09.09 | 30                         | 20                        |
| 122           | Progress to Proficiency- Advanced    | 12               | 19.06.09 | 10.09.09 | 30                         | 20                        |
| 123           | Progress to Proficiency- Basic       | 12               | 18.09.09 | 10.12.09 | 30                         | 20                        |
| 124           | Progress to Proficiency-Intermediate | 12               | 18.09.09 | 10.12.09 | 30                         | 20                        |
| 125           | Progress to Proficiency- Advanced    | 12               | 18.09.09 | 10.12.09 | 30                         | 20                        |
| 126           | Progress to Proficiency- Basic       | 12               | 08.01.10 | 01.04.10 | 30                         | 20                        |
| 127           | Progress to Proficiency-Intermediate | 12               | 08.01.10 | 01.04.10 | 30                         | 20                        |
| 128           | Progress to Proficiency- Advanced    | 12               | 08.01.10 | 01.04.10 | 30                         | 20                        |

### 0 , alification+Eligi#ilit\$1

- Sl. No. 120, 123 & 126: Professionals from any field with basic understanding and literacy in English  
 Sl. No. 121, 124 & 127: Professionals from any field with a moderate ability in receptive (listening & reading) and productive (speaking & writing) skills  
 Sl. No 122, 125 & 128: Professionals from any field with adequate competence in using English

## 22. = ,man Settlement %anagement Instit, te

|                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>HUDCO House, Lodhi Road, New Delhi – 110 003</p> <p>Tel No.: +91 - 11 - 2436 9535, 2436 9536, 2436 9537, 2436 8501, 2436 8418, 2436 9104</p> <p>Fax No.: +91 - 11 - 2436 5292</p> <p>Email: <a href="mailto:edhsmi@bol.net.in">edhsmi@bol.net.in</a></p> <p>Website: <a href="http://www.hsmi.in">www.hsmi.in</a></p> | <p>Head of Institute</p> <p>Mr. AN Krishnamurthy,<br/>Chief (Trg.)<br/>Tel No.: +91 - 11 - 2436 0323<br/>Fax No.: +91 - 11 - 2436 5292<br/>Email: <a href="mailto:edhsmi@bol.net.in">edhsmi@bol.net.in</a></p> <p>ITEC Course Coordinator</p> <p>Mr. Rajiv Sharma<br/>Tel No.: +91 - 11 - 2436 6440<br/>Fax No.: +91 - 11 - 2436 5292<br/>Email: <a href="mailto:hsmi_rs@yahoo.co.in">hsmi_rs@yahoo.co.in</a><br/>Mobile: +91 9868315379</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Mr. Rajiv Sharma,<br/>Senior Fellow<br/>Tel No.: +91 - 11 - 2436 6440<br/>Mobile: +91 9868315379</p>                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                              |

| Course ID.No. | Name of the Course                                       | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|----------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                          |                  | From     | To       |                            |                           |
| 129           | Managing Cities - Environment & Infrastructure Framework | 08               | 28.01.10 | 24.03.10 | 25                         | 20                        |

### 0 ,alification+Eligi#ilit\$1

Sl. No. 129: Engineers, Architects, Town Planners, Landscape Architects, Urban Designers, Community Development Professionals, Health Workers, Sociologists, Legal Experts, Etc.



## 23. Indian Institute of Mass Communication

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Aruna Asaf Ali Marg, New Delhi - 110067</p> <p>Tel No.: +91 - 11 - 2674 1268 / 2674 2920 / 2674 2940 / 2674 2960</p> <p>Fax No.: +91 - 11 - 2674 1532 (Director)/ 2674 2462 (Board)</p> <p>Email: O S D - jaideepbhatnagar@hotmail.com</p> <p>Website: <a href="http://www.iimc.gov.in">www.iimc.gov.in</a></p> | <p>Head of Institute</p> <p>Ms. Stuti Kacker<br/>Tel No. +91 - 11 - 2674 2940, 2674 2960<br/>Fax No. +91 - 11 - 264 1532</p> <p>ITEC Course Coordinator</p> <p>Mr. Jaideep Bhatnagar,<br/>O S D<br/>Tel No.: +91 - 11 - 2674 1268 (O), 2275 2948 (R)</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Dr. Sunetra Sen<br/>Mobile: +91 9818613631</p>                                                                                                                                                                                                  |                                                                                                                                                                                                                                                          |

| Course ID.No. | Name of the Course                                                                      | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-----------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                         |                  | From     | To       |                            |                           |
| 130           | Diploma course in Development Journalism for Non-aligned and other Developing Countries | 17               | 01.08.09 | 30.11.09 | 25                         | -                         |
| 131           | Diploma course in Development Journalism for Non-aligned and other Developing Countries | 17               | 01.01.10 | 30.04.10 | 25                         | -                         |

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Sl. No. 130 & 131: Graduate in any discipline with minimum 5 years Experience in Media and ability to Comprehend, Converse and write in English & below 40 years

## 24. International Statistical Education Centre

|                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>203 B T Road, Kolkata: 700108</p> <p>Tel No.: +91 - 33 - 2575 2520 / 2521 / 2522</p> <p>Fax No: +91 - 33 - 2577 6925, 2578 1834</p> <p>Email: <a href="mailto:isec@isical.ac.in">isec@isical.ac.in</a></p> <p>Website: <a href="http://www.isical.ac.in/~isec">http://www.isical.ac.in/~isec</a></p> | <p>Head of Institute</p> <p>Prof. Manoranjan Pal<br/>Member Secretary, Board of Directors<br/>Tel. Nos.: +91 - 33 - 2578 1834<br/>+91 - 33 - 2575 2520 / 2521 / 2522<br/>E-mail: <a href="mailto:isec@isical.ac.in">isec@isical.ac.in</a><br/>Mobile: +91 9433563962</p> <p>ITEC Coordinator</p> <p>Dr. Premananda Bharati<br/>Tel No.: +91 - 33 - 2575 3210 / 2520 / 2521 / 2522<br/>+91 - 33 - 2578 1834<br/>E-mail: <a href="mailto:isec@isical.ac.in">isec@isical.ac.in</a><br/>Mobile: +91 9830261859</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>1. Prof. Manoranjan Pal                      2. Dr. Premananda Bharati<br/>Mobile: +91 9433563962                      Mobile: +91 9830261859</p>                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |

| Course ID.No. | Name of the Course  | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                     |                  | From     | To       |                            |                           |
| 132           | ISEC Regular Course | 43               | 01.06.09 | 31.03.10 | 25                         | Any                       |

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Sl. No. 132: The trainee should preferably be a Graduate and must be able to follow class room instructions in English. They must also have knowledge of Mathematics up-to what may be called the GCE (O – Level).

## 25. (ational Instit,te of / an> %anagement

|                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>NIBM Post Office, Kondhwe Khurd, Pune 411 048</p> <p>Tel No.: +91 - 20 - 2671 6000</p> <p>Fax No.: +91 - 20 - 2683 4478</p> <p>Email: <a href="mailto:director@nibmindia.org">director@nibmindia.org</a></p> <p>Website: <a href="http://www.nibmindia.org">http://www.nibmindia.org</a></p> | <p>Head of Institute</p> <p>Dr Asish Saha,<br/>Director<br/>Tel No.: +91 - 20 - 2671 6000<br/>Fax No.: +91 - 20 - 2683 1447<br/>E-mail: <a href="mailto:director@nibmindia.org">director@nibmindia.org</a></p> <p>ITEC Coordinator</p> <p>Dr Virender Sharma,<br/>Head, Administrative Services<br/>Tel No.: +91 - 20 - 2671 6000 / 2671 6399<br/>Fax No.: +91 - 20 - 2683 4478<br/>E-mail: <a href="mailto:has@nibmindia.org">has@nibmindia.org</a></p> |
| <p>24 Hours Emergency Contact: Numbers/After Office/Holidays</p> <p>Dr Virender Sharma - HAS<br/>Tel No.: +91 - 20 - 2671 6000</p>                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Course ID.No. | Name of the Course                                   | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                      |                  | From     | To       |                            |                           |
| 133           | International Programme in Bank Financial Management | 02               | 29.06.09 | 11.07.09 | 30                         | 25                        |
| 134           | International Programme in Banking and Finance       | 04               | 01.03.10 | 27.03.10 | 30                         | 30                        |

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Sl. No. 133 & 134: Graduate

## 27. (ational Instit,te of Technical Teachers Training and -esearch

|                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Taramani, Chennai – 600 113</p> <p>Tel No.: +91 - 44 - 2254 5400</p> <p>Fax No.: +91 - 44 - 2254 1126</p> <p>E-mail: <a href="mailto:dir@nitttrc.ac.in">dir@nitttrc.ac.in</a></p> <p>Website: <a href="http://www.nitttrc.ac.in">http://www.nitttrc.ac.in</a></p> | <p>Head of Institute</p> <p>Dr. B.G. Barki</p> <p>Tel No.: +91 - 44 - 2254 2334</p> <p>Fax No.: +91 - 44 - 2254 1126</p> <p>E-mail: <a href="mailto:dir@nitttrc.ac.in">dir@nitttrc.ac.in</a></p>                                       |
|                                                                                                                                                                                                                                                                      | <p>ITEC Coordinator</p> <p>Dr. S. Dhanapal</p> <p>Tel No.: +91 - 44 - 2254 5442</p> <p>Fax No.: +91 - 44 - 2254 1126</p> <p>E-mail: <a href="mailto:sdpcdp@rediffmail.com">sdpcdp@rediffmail.com</a></p> <p>Mobile: +91 9841956985</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Dr. S. Dhanapal</p> <p>Tel. No.: +91- 44 - 2243 3019</p> <p>Mobile: +91 9841956985</p>                                                                                                            |                                                                                                                                                                                                                                        |

| Course ID.No. | Name of the Course                                                                                | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                   |                  | From     | To       |                            |                           |
| 135           | Advanced Certificate Course On “Information & Communication Technology In Education And Training” | 08               | 15.07.09 | 08.09.09 | 20                         | 10                        |
| 136           | Certificate Course On Modern Library Practices                                                    | 08               | 14.10.09 | 08.12.09 | 20                         | 10                        |
| 137           | Advanced Certificate Course On ‘Curriculum Design And Instructional Materials Development’        | 08               | 18.01.10 | 12.03.10 | 25                         | 10                        |
| 138           | Certificate Course On “Women Empowerment Through Technical And Vocational Education”              | 08               | 18.01.10 | 12.03.10 | 20                         | 10                        |
| 139           | Advanced Certificate In ‘Human Resource Development’                                              | 08               | 20.01.10 | 17.03.10 | 25                         | 10                        |
| 140           | Certificate Course On ‘Educational Video Production’                                              | 08               | 25.01.10 | 19.03.10 | 25                         | 10                        |

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- Sl. No. 135: Certificate/Diploma/Degree in Computer discipline
- Sl. No. 136: Diploma/Degree in Library of information Science
- Sl. No. 137 & 138: Degree or Diploma in Engineering/Technology or in any Vocational field.
- Sl. No. 139: Degree in Arts/Science/Commerce/Engineering/MBA
- Sl. No. 140: Degree/Diploma in Engineering/Science/Arts with interest in Video Film Production

## 28. (ational ; niversit\$ of Ed, cational Planning and Administration

|                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 17-B, Sri Aurobindo Marg, New Delhi-110016, INDIA<br>Tel No.: +91 - 11 - 2696 2120, 2696 7780 Ext. 217 & 207<br>Fax No.: +91 - 11 - 2685 3041 and 2686 5180<br>E-mail: <a href="mailto:idepa@nuepa.org">idepa@nuepa.org</a> ; idepa@vsnl.com<br>Website: <a href="http://www.nuepa.org">http://www.nuepa.org</a>   | Head of Institute<br>Prof. Ved Prakash<br>Tel No.: +91 - 11 - 2651 5472, 2685 3038<br>Fax No.: +91 - 11 - 2685 3041, 2686 5180<br>E-mail: <a href="mailto:nved@nuepa.org">nved@nuepa.org</a><br>ITEC Coordinator<br>Prof. Pranati Panda<br>Tel No.: +91 - 11- 2696 2120, 2696 7780 Ext. 207<br>Fax No.: +91 - 11 - 2685 3041, 2686 5180<br>E-mail: <a href="mailto:pranatipanda@nuepa.org">pranatipanda@nuepa.org</a><br>Mobile: +91 9811353409 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br>Dr. Vetukuri P.S. Raju<br>Tel No.: +91 - 11 - 26962335 (O), 26967786 (O) Ext. 217<br>E-mail: <a href="mailto:vpsraju@nuepa.org">vpsraju@nuepa.org</a> , <a href="mailto:rajuvetukuri@rediff.com">rajuvetukuri@rediff.com</a><br>Mobile: +91 9871239700 |                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

| Course ID.No. | Name of the Course                                                            | Duration (weeks) | Period                                                                                                                                                  |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-------------------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------------------------|---------------------------|
|               |                                                                               |                  | From                                                                                                                                                    | To       |                            |                           |
| 141           | International Diploma in Educational Planning and Administration (IDEPA-XXVI) | 12               | 01.02.10                                                                                                                                                | 30.04.10 | 45                         | 35                        |
|               |                                                                               |                  | Total 6 months                                                                                                                                          |          |                            |                           |
|               |                                                                               |                  | Phase II 01.02.10 to 30.04.10: It involves three months intensive curricular work at NUEPA, New Delhi                                                   |          |                            |                           |
|               |                                                                               |                  | Phase III 01.05.10 to 31.07.10: It involves Field Research Project Work in the Participant's Home Country. Under the guidance of the University Faculty |          |                            |                           |

### 0 , alification+Eligi#ilit\$1

Sl. No. 141: Education officers working at National, Provincial, District or Institutional level. Heads of Educational institutions (School / College), Regional and District Education departments, Functionaries working in the University system Teacher-Training Colleges.

## 29. -esearch and Information S\$stem for )eveloping Co,ntries

|                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Core IVB, Fourth Floor, India Habitat Centre, Lodhi Road, New Delhi -110003, India</p> <p>Tel No.: +91 - 11 - 2468 2177 - 80</p> <p>Fax No.: +91 - 11 - 2468 2173 / 74</p> <p>Email: <a href="mailto:dgoffice@ris.org.in">dgoffice@ris.org.in</a></p> <p>Website: <a href="http://www.ris.org.in">http://www.ris.org.in</a></p> | <p>Head of Institute:</p> <p>Dr Nagesh Kumar,<br/>Director General<br/>Tel. No.: +91 - 11 - 2468 2176<br/>Fax No.: +91 - 11 - 2468 2175<br/>Email: <a href="mailto:nkumar@ris.org.in">nkumar@ris.org.in</a></p> <p>ITEC Coordinator:</p> <p>Dr Ram Upendra Das<br/>Tel. No.: +91 - 11 - 2468 2177 - 80<br/>Fax No.: +91 - 11 - 2468 2173/74<br/>Email: <a href="mailto:upendra@ris.org.in">upendra@ris.org.in</a><br/>Mobile: +91 9818125110</p> |
| <p>24 hrs Emergency /After Office/Holidays Contact Nos.</p> <p>Mr. B.S. Panwar,<br/>Lt. Col. (Retd.)<br/>Tel No.: +91 - 11 - 2468 2177 - 80 Ext. 147<br/>Mobile: +91 9871130385</p>                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Course ID.No. | Name of the Course                                         | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                            |                  | From     | To       |                            |                           |
| 142           | International Economic Issues & Development Policy (IEIDP) | 04               | 15.02.10 | 12.03.10 | 20                         | 20                        |

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Sl. No. 142: Journalists, Diplomats & Academicians interested in Foreign Affairs and Diplomacy

## 2 . ? . ? . ' iri ( ational \*a#o, r Instit, te

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sector-24, NOIDA, Distt. Gautam Budh Nagar, Uttar Pradesh,<br>Pin Code: 201301<br><br>Tel No.: +91 - 120 - 2411 471, 2411 533 - 35<br><br>Fax No.: +91 - 120 - 2411 474, 2411 536, 2411 471<br><br>E.mail: <a href="mailto:jkkaulvvgnli@rediffmail.com">jkkaulvvgnli@rediffmail.com</a><br><br>web site: <a href="http://www.vvgnli.org">www.vvgnli.org</a> | Head of Institute<br><br>Mr. S.K. Dev Verman, IAS<br>Director<br>Tel No.: +91 - 120 - 2411470<br>Fax No.: +91 - 120 - 2411472<br><br>ITEC Coordinator<br><br>Mr. J.K.Kaul<br>Programme Officer<br>Tel No. & Fax No.: +91 - 120 - 2411 471<br>E-mail: <a href="mailto:jkkaulvvgnli@rediffmail.com">jkkaulvvgnli@rediffmail.com</a> |
| 24 Hours emergency contact numbers/after office/holidays<br><br>Mr. V.K. Sharma,<br>Asstt. Administrative Officer<br>Tel No.: 2411 471, Ext. 219<br>Mobile: +91 9213102817                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                   |

| Course ID.No. | Name of the Course                                                                    | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|---------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                       |                  | From     | To       |                            |                           |
| 143           | International Training Programme on Prevention of HIV/AIDS in the world of work       | 03               | 07.09.09 | 25.09.09 | 30                         | 20                        |
| 144           | International Training Programme on Leadership Development                            | 03               | 05.10.09 | 23.10.09 | 30                         | 20                        |
| 145           | International Training Programme on Labour & Employment Relations in a Global Economy | 03               | 03.11.09 | 20.11.09 | 30                         | 20                        |
| 146           | International Training Programme on Managing Development and Social Security Measures | 03               | 01.12.09 | 18.12.09 | 30                         | 20                        |
| 147           | International Training Programme on Gender Issues in Labour                           | 03               | 11.01.10 | 29.01.10 | 30                         | 20                        |
| 148           | International Training Programme on Research Methods in Labour Studies                | 03               | 08.02.10 | 26.02.10 | 30                         | 20                        |

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Sl. No. 143 - 148: Graduation

## 30. Central Fertilizer Quality Control & Training Institute, Faridabad

|                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Central Fertilizer Quality Control &amp; Training Institute, N. H. IV, Faridabad-121001 (Haryana)</p> <p>Tel No.: +91 - 129 - 2414 712, 2418 282, 2418 484</p> <p>Fax No.: +91 - 129 - 2414 712</p> <p>Email: <a href="mailto:cfqcti@nic.in">cfqcti@nic.in</a></p> <p>Website: <a href="http://dacnet.nic.in/cfqcti">http://dacnet.nic.in/cfqcti</a></p> | <p>Head of Institute</p> <p>Dr. G. Chakraborti<br/>Tel No.: +91 - 129 - 2414 712, 2418 282, 2418 484<br/>Fax No.: +91 - 129 - 2414 712<br/>Email: <a href="mailto:cfqcti@nic.in">cfqcti@nic.in</a></p> <p>ITEC Coordinator</p> <p>Mr. S.B. Meena<br/>Tel No.: +91 - 129 - 2414 712, 2418 282, 2418 484<br/>Fax No.: +91 - 129 - 2414 712<br/>Email: <a href="mailto:cfqcti@nic.in">cfqcti@nic.in</a><br/>Mobile: +91 9871085610</p> |
| <p>24 Hours emergency contact numbers/after office/holidays</p> <p>1. Dr. G. Chakraborti<br/>Tel No.: +91 - 129 - 2414 712 (O)<br/>+91 - 129 - 2423 779 (R)<br/>Mobile: +91 9868262976 / +91 9871085610</p> <p>2. Mr. S.B. Meena<br/>Tel No.: +91 - 129 - 2414 712 (O)<br/>Mobile: +91 9871085610</p>                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Course ID.No. | Name of the Course                               | Duration (weeks) | Period   |          | Maximum number of trainees                       | Minimum number acceptable |
|---------------|--------------------------------------------------|------------------|----------|----------|--------------------------------------------------|---------------------------|
|               |                                                  |                  | From     | To       |                                                  |                           |
| 149           | Training Programme on Fertilizer Quality Control | 05               | 21.10.09 | 24.11.09 | 25 including 5 seats under self financing scheme | 25                        |

### Eligibility

Sl. No. 149: Post Graduate in Chemistry/Agri. Chemistry or Graduate in Agriculture/Science with Chemistry and working Experience in the field of Fertilizer Marketing, Quality Control specially Enforcement or Analysis, Marketing & Distribution



### 3". Central Instit,te of - ,ral Electrification

|                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| NPA Post, Shivarampally, Near Aramgarh Junction,<br>Hyderabad - 500 052<br><br>Tel No. : +91 - 40 - 24015901<br><br>Fax No. : +91 - 40 - 24015896<br><br>Email : <a href="mailto:cire@sancharnet.in">cire@sancharnet.in</a><br><br>Website : recindia.com                      | Head of Institute<br><br>Mr. J. Kalyan Chakravarthy<br>Tel. No.: +91 - 40 - 24015901<br>Fax No.: +91 - 40 - 24015896<br>E-mail: <a href="mailto:cire@sancharnet.in">cire@sancharnet.in</a> ,<br><a href="mailto:Jkc1952@yahoo.com">Jkc1952@yahoo.com</a><br><br>ITEC COORDINATOR<br><br>Mr. G. Shanker<br>Tel No.: +91 - 40 - 2401 8583<br>Fax No.: +91 - 40 - 2401 5896<br>E-mail: <a href="mailto:cire@sancharnet.in">cire@sancharnet.in</a><br>Mobile: +91 9490189023 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br><br>1. Mr. G. Shanker,<br>Course Director<br>Tel No.: +91 - 40 - 24018583<br>Mobile: +91 9490189023 2. Mr. K.Tulsidas,<br>Asst. Officer & Hostel Warden<br>Tel No.: +91 - 40 - 2351 0894<br>Mobile: +91 9881188906 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Course ID.No. | Name of the Course                                                           | Duration (weeks) | Period   |           | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------------------------------------------|------------------|----------|-----------|----------------------------|---------------------------|
|               |                                                                              |                  | From     | To        |                            |                           |
| 150           | Modern Practices In Generation And Transmission Systems                      | 08               | 09.09.09 | 03.11.09  | 25                         | 20                        |
| 151           | Innovative Technologies In Transmission & Distribution Systems               | 08               | 19.10.09 | 11.12.09  | 25                         | 20                        |
| 152           | Planning And Financial Management Of Power Projects                          | 08               | 19.10.09 | 11.12.09  | 25                         | 20                        |
| 153           | Modernisation Of Power Distribution Sector                                   | 04               | 15.12.09 | 11.01.10  | 25                         | 20                        |
| 154           | Decentralised Distributed Generation And Rural Power Distribution Management | 08               | 25.01.10 | 19.03. 10 | 25                         | 20                        |
| 155           | Financial Management And Accounting Systems For Power Companies              | 08               | 25.01.10 | 19.03.10  | 25                         | 20                        |

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Sl. No. 150 & 151: Diploma or Equivalent Degree in Electrical Engineering  
Sl. No. 152 - 155: Any Bachelor Degree or Diploma in Engineering Discipline

### 32. Central Institute of Tool Design

|                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                   |                                                                                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| <p>A-1 to A-8, APIE, Balanagar<br/>Hyderabad – 500 037 A.P. India</p> <p>Tel No.: +91 - 40 - 2377 2747 / 48 / 49, 23774 536040, 23771959</p> <p>Fax No.: +91 - 40-23772658</p> <p>E-mail: <a href="mailto:hyd1_citdhyd@sancharnet.in">hyd1_citdhyd@sancharnet.in</a>,<br/><a href="mailto:citdplacements@citdindia.org">citdplacements@citdindia.org</a></p> <p>Website: <a href="http://www.citdindia.org">www.citdindia.org</a></p> | <p>Head of Institute:</p> <p>Mr. Shujayat Khan<br/>Tel No.: +91 - 40 - 23774536 (O), 23771853 (R)<br/>Fax No.: +91 - 40 - 23772658<br/>E-mail: <a href="mailto:hyd1_citdhyd@sancharnet.in">hyd1_citdhyd@sancharnet.in</a><br/>Mobile: +91 9959148618</p> <p>ITEC Coordinator</p> <p>Mr. H. Venkatesh<br/>Tel No.: +91 - 40 - 23771959<br/>Fax No.: +91 - 40 - 23772658<br/>E-mail: <a href="mailto:citdplacements@citdindia.org">citdplacements@citdindia.org</a><br/>Mobile: +91 9441296680</p> |                                                                                                   |                                                                                                   |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <table border="0"> <tr> <td>1. Ms. M.M.Suhasini<br/>Tel No.: +91 - 40 - 2377 1959,<br/>2377 2747 - 49<br/>Mobile: +91 9949519535</td><td>2. Mr. S.Anjaneyulu<br/>Tel No.: +91 - 40 - 2377 1959,<br/>2377 2747 - 49<br/>Mobile: +91 9949145889</td></tr> </table>                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 1. Ms. M.M.Suhasini<br>Tel No.: +91 - 40 - 2377 1959,<br>2377 2747 - 49<br>Mobile: +91 9949519535 | 2. Mr. S.Anjaneyulu<br>Tel No.: +91 - 40 - 2377 1959,<br>2377 2747 - 49<br>Mobile: +91 9949145889 |
| 1. Ms. M.M.Suhasini<br>Tel No.: +91 - 40 - 2377 1959,<br>2377 2747 - 49<br>Mobile: +91 9949519535                                                                                                                                                                                                                                                                                                                                     | 2. Mr. S.Anjaneyulu<br>Tel No.: +91 - 40 - 2377 1959,<br>2377 2747 - 49<br>Mobile: +91 9949145889                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                   |                                                                                                   |

| Course ID.No. | Name of the Course                                                            | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                               |                  | From     | To       |                            |                           |
| 156           | Design of Cutting Tools                                                       | 10               | 22.06.09 | 28.08.09 | 20                         | 20                        |
| 157           | 3-D Modeling using Unigraphics Software                                       | 10               | 22.06.09 | 28.08.09 | 20                         | 20                        |
| 158           | Design of Die Casting & Plastic Processing Tools                              | 10               | 31.08.09 | 06.11.09 | 20                         | 20                        |
| 159           | Sensors Technology for Automation                                             | 10               | 31.08.09 | 06.11.09 | 20                         | 20                        |
| 160           | 3D Modeling and Surfacing using CATIA V5 Software                             | 10               | 31.08.09 | 06.11.09 | 20                         | 20                        |
| 161           | Programmable Logic Controllers for Advanced Automation                        | 10               | 10.11.09 | 15.01.10 | 20                         | 20                        |
| 162           | Design of Jigs & Fixtures                                                     | 10               | 10.11.09 | 15.01.10 | 20                         | 20                        |
| 163           | 3-D Modeling using Solid Works Software                                       | 10               | 10.11.09 | 15.01.10 | 20                         | 20                        |
| 164           | Design of Sheet Metal Forming Tools                                           | 10               | 18.01.10 | 26.03.10 | 20                         | 20                        |
| 165           | Analysis using Ansys Software & Meshing And Analysis Using Hypermesh Software | 10               | 18.01.10 | 26.03.10 | 20                         | 20                        |
| 166           | Mechatronics & its Applications                                               | 10               | 18.01.10 | 26.03.10 | 20                         | 20                        |

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Sl. No. 156, 158, 160 – 163, 165 & 166: Degree or Diploma in Mechanical Engineering with experience in relevant field  
Sl. No. 157, 159, & 164: Degree or Diploma in Engineering in any discipline

### 33. Central Scientific Instruments : rgani6ation

|                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                     |                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| <p>CSIR Complex, 2<sup>nd</sup> Floor, Opposite Institute Of Hotel Management, Pusa, New Delhi-110 012</p> <p>Tel No.: +91 - 11 - 2584 6290, 2573 3791, 2573 3794</p> <p>Fax No.: +91 - 11 - 2584 6290</p> <p>Email: <a href="mailto:msb03@rediffmail.com">msb03@rediffmail.com</a></p> <p>Website: <a href="http://www.csio.res.in">www.csio.res.in</a></p> | <p>Head of Institute:</p> <p>Dr. Pawan Kapur<br/>Director<br/>Tel. No.: +91 - 11 - 2584 6290, 2573 3791,<br/>2573 3794<br/>Fax No.: +91 - 11 - 2584 6290</p> <p>ITEC Coordinator</p> <p>Mr. M.S. Bageshwar<br/>Course-In-Charge<br/>Tel No.: +91 - 11 - 2584 6290, 2573 3791,<br/>2573 3794<br/>Fax No.: +91 - 11 - 2584 6290<br/>E-mail: <a href="mailto:msb03@rediffmail.com">msb03@rediffmail.com</a><br/>Mobile: +91 9810442799, +91 9968078657</p> |                                                                                                                     |                                                                                         |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <table border="0"> <tr> <td>1. Mr. M.S. Bageshwar<br/>Course Incharge<br/>Tel No.: +91 - 11 - 2852 0978<br/>Mobile: +91 9810442799, +91 9968078657</td><td>2. Mr. Hk Pir<br/>Scientist F<br/>Tel No.: +91 - 11 - 2786 5729<br/>Mobile: +91 9899119910</td></tr> </table>                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 1. Mr. M.S. Bageshwar<br>Course Incharge<br>Tel No.: +91 - 11 - 2852 0978<br>Mobile: +91 9810442799, +91 9968078657 | 2. Mr. Hk Pir<br>Scientist F<br>Tel No.: +91 - 11 - 2786 5729<br>Mobile: +91 9899119910 |
| 1. Mr. M.S. Bageshwar<br>Course Incharge<br>Tel No.: +91 - 11 - 2852 0978<br>Mobile: +91 9810442799, +91 9968078657                                                                                                                                                                                                                                          | 2. Mr. Hk Pir<br>Scientist F<br>Tel No.: +91 - 11 - 2786 5729<br>Mobile: +91 9899119910                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                     |                                                                                         |

| Course ID.No. | Name of the Course                                                                                  | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-----------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                     |                  | From     | To       |                            |                           |
| 167           | Management Development Programme On Operation, Maintenance & Repair Of Biomedical Equipment         | 08               | 16.09.09 | 10.11.09 | 25                         | 5                         |
| 168           | Management Development Programme On Operation, Maintenance & Repair Of Optical/Ophthalmic Equipment | 08               | 16.12.09 | 09.02.10 | 25                         | 5                         |
| 169           | Management Development Programme On Operation, Maintenance & Repair Of Analytical Equipment         | 08               | 17.03.10 | 11.05.10 | 25                         | 5                         |

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Sl.No. 167: A Graduate/Diploma in Electronics/ Electrical/Instrumentation Engineering, or a Post-Graduate/Graduate in Physics with Electronics and Experience in Maintenance of Biomedical Equipment, or a Medical Doctor having Experience/Responsibility of Maintenance Management of Biomedical equipment.

Sl.No. 168: A Graduate/Diploma in Electronics/Electrical/Instrumentation Engineering, or a Post-Graduate/Graduate in Physics, or Diploma Certificate in Ophthalmic Sciences & experience in maintenance of Optical/Ophthalmic equipment, or a Medical Doctor/Ophthalmologist having Experience/responsibility of maintenance management of Optical/Ophthalmic equipment.

Sl.No. 169: A Graduate/Diploma in Electronics/Electrical/Instrumentation Engineering, or a Post-Graduate/Graduate in Physics/Bio-Chemistry and experience in maintenance of Analytical equipment, or a Medical Doctor/Biochemist/Forensic Scientist/Agricultural Research Scientist and Technologist having experience/responsibility of maintenance management of Analytical equipment.

### 34. 21, id Control - esearch Instit, te

|                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Kanjikode West, Palghat 678 623, Kerala</p> <p>Tel No.: +91 - 491 - 2566 120, 2566 206, 2567 992</p> <p>Fax No.: +91 - 491 - 2566326</p> <p>Email: <a href="mailto:fcrl@vsnl.com">fcrl@vsnl.com</a>, <a href="mailto:fcrl@fcrlindia.com">fcrl@fcrlindia.com</a></p> <p>Website: <a href="http://www.fcrlindia.com">www.fcrlindia.com</a></p> | <p>Head of Institute</p> <p>Commodore S.Saseendran<br/>Director<br/>Tel No.: +91 - 491 - 2566 119<br/>Fax: No.: +91 - 491 - 2566 326<br/>Email: <a href="mailto:fcrl@vsnl.com">fcrl@vsnl.com</a></p> <p>ITEC Coordinator</p> <p>Mr. K.I.Raphael<br/>Tel No.: +91 - 491 - 2566 206, 2567 992<br/>Fax No.: +91 - 491 - 2566 326<br/>Email: <a href="mailto:fcrl@vsnl.com">fcrl@vsnl.com</a> , <a href="mailto:k.i.raphael@fcrlindia.com">k.i.raphael@fcrlindia.com</a><br/>Mobile: +91 9847024119</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Mr. K.I.Raphael,<br/>Chief - Pers. &amp; Admn. &amp; Admn. Co-ordinator (Trg.)<br/>Tel No.: +91 - 491 - 2567 992, 2566 120, 2566 596 ( R )<br/>Mobile: +91 9847024119</p>                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Course ID.No. | Name of the Course                                                                                                                                       | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                                                                          |                  | From     | To       |                            |                           |
| 170           | Flow Measurement & Control Techniques /Software in Industrial Process & Water Distribution System                                                        | 08               | 15.05.09 | 15.07.09 | 25                         | 5/6                       |
| 171           | Oil and Gas Flow Measurement and Control Techniques & Standards                                                                                          | 12               | 01.08.09 | 30.10.09 | 25                         | 5/6                       |
| 172           | Advanced Management Practices in Process Plants & Engineering Industries/service organizations and Modern Management in Govt. and Public Administration” | 06               | 20.11.09 | 05.01.10 | 25                         | 5/6                       |
| 173           | Instrumentation & Control & Data Acquisition System                                                                                                      | 08               | 15.01.10 | 15.03.10 | 25                         | 5/6                       |

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- Sl. No. 170: Diploma/Engineering in Mechanical/Instrumentation/Civil /Chemical or Electrical Engineering
- Sl. No. 171: Diploma/Engineering in Petroleum/Instrumentation/Electrical/Mechanical/ Chemical/ Industrial Engineering and those working in process industries, Oil & Gas industry and related fields.
- Sl. No. 172: Persons in Managerial or Supervisory Cadres in Process Plants, Refineries, Petrochemical Industries, Power Plants, Flow Product Manufacturing and Allied Engineering industries.
- Sl. No. 173: Diploma/Engineering in Mechanical, Electronics, Instrumentation, Chemical. Electrical/Industrial Engineering and working in Oil & Gas industry, process industries and related fields

### 35. Indian Institute of Production Management

|                                                               |                                               |
|---------------------------------------------------------------|-----------------------------------------------|
| At/Po: Kansbahal, Dist. Sundargarh, Orissa, Pin Code - 770034 | Head of Institute                             |
| Tel No.: +91 - 6624 - 280 322, 280 948, 280 576               | Dr. M.R. Nayak,<br>Deputy Director            |
| Fax No.: +91 - 6624 - 280 122                                 | ITEC Coordinator                              |
| E-mail: <a href="mailto:info@iipm.ac.in">info@iipm.ac.in</a>  | Mr. R.N. Pal                                  |
| <a href="http://www.iipm.ac.in">Website: www.iipm.ac.in</a>   | Head - Training & Administration              |
|                                                               | Tel No.: +91 6624 - 280 322, 280 948, 280 576 |
|                                                               | Mobile: +91 9437046576                        |
| 24 Hours Emergency Contact Numbers/After Office/Holidays      |                                               |
| Mr. R.N. PAL                                                  |                                               |
| Tel No.: +91 - 6624 - 280 142                                 |                                               |
| Mobile: +91 9437046576                                        |                                               |

| Course ID.No. | Name of the Course                       | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                          |                  | From     | To       |                            |                           |
| 174           | Maintenance Engineering & Management     | 10               | 13.07.09 | 18.09.09 | 20                         | 10                        |
| 175           | Industrial Electronics & Instrumentation | 10               | 12.10.09 | 18.12.09 | 20                         | 10                        |
| 176           | Condition Based Maintenance              | 10               | 12.10.09 | 18.12.09 | 20                         | 10                        |

#### 0 , alification+Eligi#ilit\$1

Sl.No. 174 – 176: Degree/Diploma in Mechanical or Electrical Engineering with 5-10 years of experience in the respective industries in maintenance related activities.

### 37. Indian Institute of Remote Sensing

|                                                                                                             |                                                                                                                                          |
|-------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|
| 4, Kalidas Road, Dehradun - 248001                                                                          | Head of Institute:                                                                                                                       |
| Tel No.: +91 - 135 - 2744 583                                                                               | Dr. V.K. Dadhwal                                                                                                                         |
| Fax No.: +91 - 135 - 2741 987                                                                               | Tel No.: +91 - 135 - 2744 583                                                                                                            |
| Email: dean@iirs.gov.in                                                                                     | Fax No.: +91 - 135 - 2741 987                                                                                                            |
| Website: <a href="http://www.iirs-nrsc.gov.in">www.iirs-nrsc.gov.in</a>                                     | Email: <a href="mailto:dean@iirs.gov.in">dean@iirs.gov.in</a>                                                                            |
|                                                                                                             | ITEC Coordinator:                                                                                                                        |
|                                                                                                             | Mr. Ashutosh Bhardwaj                                                                                                                    |
|                                                                                                             | Tel No.: +91 - 135 - 2524 117                                                                                                            |
|                                                                                                             | Fax No.: +91 - 135 - 2741 987                                                                                                            |
|                                                                                                             | Email: ashutosh@iirs.gov.in                                                                                                              |
|                                                                                                             | Mobile: +91 9410319433                                                                                                                   |
| 24 Hours Emergency Contact Numbers/After Office/Holidays                                                    |                                                                                                                                          |
| 1. Mr. Ashutosh Bhardwaj<br>ITEC Coordinator<br>Tel No.: +91 - 135 - 2524 117 (O)<br>Mobile: +91 9410319433 | 2. Mr. ML Batra<br>Admn. Officer<br>Tel No.: +91 - 135 - 2524 106 (O), 2629 112 ®<br>E-mail: batra@iirs.gov.in<br>Mobile: +91 9358034688 |

| Course ID.No. | Name of the Course                                                               | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|----------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                  |                  | From     | To       |                            |                           |
| 177           | Short Course on Geoinformatics                                                   | 08               | 28.09.09 | 20.11.09 | 10                         | 05                        |
| 178           | Short Course on Remote Sensing with special emphasis on Digital Image Processing | 08               | 04.01.10 | 26.02.10 | 20                         | 10                        |

#### 0. Eligibility

Sl.No. 177 & 178: Post Graduate in Natural Sciences, Graduate in any Engineering Discipline, or Graduate in Natural Sciences with Sufficient Knowledge of Mathematics/Statistics at High School Level.

### 38 (A). Indian Institute of Technology Roorkee

#### Department of Hydrology

|                                                                                                        |                                                                                                                                             |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| Department of Hydrology, Roorkee - 247667                                                              | Head of Institute                                                                                                                           |
| Tel No.: +91 - 1332 - 285 814                                                                          | Dr. S.C.Saxena<br>Director, IITR                                                                                                            |
| Fax No.: +91 - 1332 - 285 236                                                                          | Tel No.: +91 - 1332 - 285 500<br>Fax No.: +91 - 1332 - 285 815, 273 560                                                                     |
| Email: goelnfhy@iitr.ernet.in                                                                          | E-mail: <a href="mailto:director@iitr.ernet.in">director@iitr.ernet.in</a>                                                                  |
|                                                                                                        | ITEC Coordinator                                                                                                                            |
|                                                                                                        | Dr. N.K. Goel<br>Tel No.: +91 - 1332 - 285 814<br>Fax No.: +91 - 1332 - 285 236<br>E-mail: goelnfhy@iitr.ernet.in<br>Mobile: +91 9412393851 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays                                               |                                                                                                                                             |
| Dr. N.K. Goel<br>Tel No.: +91 - 1332 - 285 814 (O), +91 - 1332 - 285 185 (R)<br>Mobile: +91 9412393851 |                                                                                                                                             |

| Course ID.No. | Name of the Course       | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|--------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                          |                  | From     | To       |                            |                           |
| 179           | P.G. Diploma (Hydrology) | 52               | 21.07.09 | 20.07.10 | 10                         | -                         |
| 180           | M. Tech (Hydrology)      | 104              | 21.07.09 | 20.07.11 | 10                         | -                         |

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Sl. No. 179 & 180: Bachelor Degree in Civil/Agriculture/Mechanical Engineering/Hydrology with minimum 60% marks and 2 years field experience or master degree in Physics/Geology/ Applied Geology/Chemistry/Applied Geophysics/Meteorology/Geography/Atmospheric Physics/Environmental Science with Mathematics at B.Sc. level as per IIT, Roorkee norms with minimum 60% marks or Master Degree in Statistics with Physics, or Mathematics at B.Sc. level or Master Degree in Mathematics with Physics at B.Sc. Level.

### 38 (/). Indian Instit, te of Technolog\$ < -oor>ee

) EPA - T%E ( T : 2 @ATE - -ES : ; -CES ) E?E\* : P%E ( T & %A ( A ' E%E ( T

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Department of Water Resources Development &amp; Management,<br/>Indian Institute of Technology Roorkee, Roorkee – 247667,<br/>Uttarakhand, INDIA</p> <p>Tel No.: +91 - 1332 - 285 251, 271 073, 285 951</p> <p>E-mail: <a href="mailto:wrdtc@iitr.ernet.in">wrdtc@iitr.ernet.in</a> <a href="mailto:singhfw@iitr.ernet.in">singhfw@iitr.ernet.in</a></p> <p>Website : <a href="http://www.iitr.ernet.in/departments/wrt/index.htm">http://www.iitr.ernet.in/departments/wrt/index.htm</a></p> | <p>Head of Institute</p> <p>Dr. S.C. Saxena<br/>Director<br/>Tel No.: +91 - 1332 - 285 500, 272 342<br/>Fax No.: +91 - 1332 - 2815, 273 560<br/>E-mail: <a href="mailto:director@iitr.ernet.in">director@iitr.ernet.in</a></p> <hr/> <p>ITEC Coordinator</p> <p>Prof. Ram Pal Singh<br/>Professor &amp; Head, WRD&amp;M Deptt.<br/>Tel No.: +91 - 1332 - 285 251, 271 073, 285 951<br/>Fax No.: +91 - 1332 - 271 073, 273 560<br/>E-mail: <a href="mailto:wrdtc@iitr.ernet.in">wrdtc@iitr.ernet.in</a><br/><a href="mailto:singhfw@iitr.ernet.in">singhfw@iitr.ernet.in</a><br/>Mobile: +91 9897109966</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Prof. Ram Pal Singh<br/>Tel No.: 0091 - 1332 - 285 251, 271 073, 285 951<br/>Mobile: +91 9897109966</p>                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |

| Course ID.No. | Name of the Course                         | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|--------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                            |                  | From     | To       |                            |                           |
| 181           | M.Tech (Water Resources Development)       | 104              | 24.07.09 | 23.07.11 | 50                         | 20                        |
| 182           | M.Tech (Irrigation Water Management)       | 104              | 24.07.09 | 23.07.11 | 20                         | 08                        |
| 183           | P.G. Diploma (Water Resources Development) | 52               | 24.07.09 | 23.07.10 | 50                         | 20                        |
| 184           | P.G. Diploma (Irrigation Water Management) | 52               | 24.07.09 | 23.07.10 | 20                         | 08                        |

### 0 , alification+Eligi#ilit\$1

Sl.No. 181 & 183: Bachelor Degree in Civil/Electrical/Mechanical/Electronics and Communication Engineering with 2 years experience in responsible capacity in relevant field and minimum 60% marks or equivalent grade

Sl. No. 182 & 184: Bachelor Degree in Civil/Agricultural Engineering, or M.Sc. Agriculture in Agronomy, Soil Science, Agro-Meteorology with Mathematics as one of the papers at the level of B.Sc. (Agriculture) with 2 years experience in responsible capacity in relevant field and minimum 60% marks or equivalent grade



### 39. (ational Instit,te of Pharmace,tical Ed,cation & -esearch

|                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Sector-67, S.A.S. Nagar, Mohali, Punjab - 160062<br>Tel No.: +91 - 172 - 221 4682 - 87<br>Fax No.: +91 - 172 -2214 692, 223 0068<br>E-mail: <a href="mailto:registrar@niper.ac.in">registrar@niper.ac.in</a><br>Website: <a href="http://www.niper.ac.in">www.niper.ac.in</a> | =EA ) : 2 I (STIT ; TE<br>Prof. P. Rama Rao<br>Tel No: +91 - 172 - 2214 6982<br>Fax No.: +91 - 172 - 221 4692, 2230 068<br>E-mail: <a href="mailto:niper@ac.in">niper@ac.in</a><br>ITEC Coordinator<br>Mr. Bhupinder Singh,<br>Ag. Registrar<br>Tel No.: +91 - 172 - 221 4682 - 87<br>Fax No.: +91 - 172 - 221 4692, 223 0068<br>E-mail: <a href="mailto:registrar@niper.ac.in">registrar@niper.ac.in</a><br>Mobile: +91 9814189595 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br>Mr. Bhupinder Singh,<br>Ag. Registrar<br>Mobile: +91 9814189595                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                     |

| Course ID.No. | Name of the Course                                                                                                             | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|--------------------------------------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                                                |                  | From     | To       |                            |                           |
| 185           | Advanced Analytical Techniques: Basic Principles & Application for Quality Assessment of Drugs and Pharmaceuticals for Exports | 02               | 19.10.09 | 30.10.09 | 20                         | 20                        |

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Sl.No. 185: Bachelor Degree in Pharmacy or equivalent or B.Sc. with 5 years experience in the relevant field.

3 . - ITES \*td. (Co, rses for - ailwa\$ Personnel onl\$)

|                                                                  |                                                                 |
|------------------------------------------------------------------|-----------------------------------------------------------------|
| Plot No.1, Sector-29, Gurgaon – 122 001 (Haryana), India         | Head of Institute                                               |
| Tel No.: +91 - 124 - 257 1651                                    | Mr. Pankaj Agrawal                                              |
| Fax No.: +91 - 124 - 257 1660                                    | Tel No.: +91 - 124 - 2571 651 / 2818 500                        |
| Email : <a href="mailto:gmtrg@rites.co.in">gmtrg@rites.co.in</a> | Fax No.: +91 - 124 - 2571 660                                   |
| Website : <a href="http://www.rites.co.in">www.rites.co.in</a>   | Email: <a href="mailto:gmtrg@rites.co.in">gmtrg@rites.co.in</a> |
|                                                                  | Mobile: +91 9811998458                                          |
|                                                                  | ITEC Coordinator                                                |
|                                                                  | Mr. S.C. Malhotra                                               |
|                                                                  | Tel No.: +91 - 124 - 2818 502                                   |
|                                                                  | Fax No.: +91 - 124 - 2571 660                                   |
|                                                                  | Mobile: +91 9873390686                                          |
| 24 Hours Emergency Contact Numbers/After Office/Holidays         |                                                                 |
| Mr. Pankaj Agrawal                                               |                                                                 |
| Tel No.: +91 - 11 - 2723 5116                                    |                                                                 |
| Mobile: +91 9811998458                                           |                                                                 |

| Course ID.No. | Name of the Course | Duration (weeks) | Period |    | Maximum num* of Am |  |
|---------------|--------------------|------------------|--------|----|--------------------|--|
|               |                    |                  | From   | To |                    |  |
|               |                    |                  |        |    |                    |  |
|               |                    |                  |        |    |                    |  |
|               |                    |                  |        |    |                    |  |
|               |                    |                  |        |    |                    |  |
|               |                    |                  |        |    |                    |  |

## 40. South India Textile Research Association

|                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Post Box No.3205, Coimbatore Aerodrome Post, Coimbatore – 641014<br><br>Tel No.: + 91 - 422 - 257 4367 - 9, 6541 488, 654 4 188<br><br>Fax No.: + 91 - 422 - 2571 896<br><br>E.mail: <a href="mailto:sitraindia@dataone.in">sitraindia@dataone.in</a> , sitra@vsnl.com<br><br>Website : www.sitra.org.in | Head of Institute :<br><br>Dr. Arindam Basu<br>Tel No.: +91 - 422 - 257 4367<br>Fax No.:+91 - 422 - 257 1896<br>E.mail: <a href="mailto:sitraindia@dataone.in">sitraindia@dataone.in</a> , sitra@vsnl.com<br><br>ITEC Coordinator<br><br>Mr. M. P. S. Ravindran<br>Tel No.: +91 - 422 - 257 4367<br>Fax No.: +91 - 422 - 257 1896<br>E.mail: <a href="mailto:sitraindia@dataone.in">sitraindia@dataone.in</a> , sitra@vsnl.com<br>Mobile: +91 9952307519 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br><br>Mr. M. P. S. Ravindran<br>Tel No.: +91 - 422 - 257 4367<br>Mobile: +91 9952307519                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

| Course ID.No. | Name of the Course                  | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                     |                  | From     | To       |                            |                           |
| 191           | Textile Mill Management             | 08               | 05.10.09 | 04.12.09 | 25                         | 10                        |
| 192           | Textile Testing and Quality Control | 08               | 05.10.09 | 04.12.09 | 25                         | 10                        |

### 0 , alification+Eligi#ilit\$1

Sl. No. 191: Diploma / Degree in Textiles

Sl. No. 192: Diploma / Degree in Textiles / Science

# Environment and - enewa#le Energ\$ Co, rses

## 4". The /arefoot College

|                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Tilonia 305816 Via- Madanganj, District- Ajmer Rajasthan</p> <p>Tel No.: +91 - 1463 - 288 210</p> <p>Fax No.: +91 - 1463 - 288 206</p> <p>Email: barefootcollege@gmail.com</p> <p>Website: <a href="http://www.barefootcollege.org">www.barefootcollege.org</a></p> | <p>Head of Institute</p> <p>Mr. Bunker Roy<br/>Tel No.: +91 - 1463 - 288 205 / 288 212<br/>Fax No.: +91 - 1463 - 288 206<br/>Email: bunker_roy@yahoo.com</p> <p>ITEC Coordinator</p> <p>Mr. Laxman Singh<br/>Tel No.: +91 - 1463 - 288 209<br/>Fax No.: +91 - 1463 - 288 206<br/>Email: <a href="mailto:barefootcollege@gmail.com">barefootcollege@gmail.com</a><br/>Mobile: +91 9414007446 / +91 9414253025</p> |
| <p>24 Hours Emergency Contact Numbers/After Office/Holidays</p> <p>Mr. Bhagwat Nandan<br/>Tel No.: +91 1463 - 288 211<br/>Mobile: +91 9414766993</p>                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                  |

| Course ID.No. | Name of the Course                                                                                       | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|----------------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                          |                  | From     | To       |                            |                           |
| 193           | Training Illiterate/semi-literate Rural Women on Solar Electrification and Rooftop Rainwater Harvesting. | 25               | 15.09.09 | 14.03.10 | 35                         | 30                        |
| 194           | Training Illiterate /semi literate Rural Women on Solar Electrification and Roof Top Harvesting          | 25               | 16.03.10 | 14.09.10 | 35                         | 30                        |

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Sl. No. 193 & 194: Illiterate / Semi-Literate Rural Women

## 42. TE - I (The Energy & Resources Institute)

|                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Darbari Seth Block, India Habitat Centre Complex, Lodhi Road New Delhi – 110 003, India<br><br>Tel No.: + 91 - 11 - 2468 2100, 2468 2111<br><br>Fax No.: + 91 - 11 - 2468 2144, 2468 2145<br><br>Email: <a href="mailto:nidhis@teri.res.in">nidhis@teri.res.in</a><br><br>Website: <a href="http://www.teriin.org">www.teriin.org</a> | Head of Institute<br><br>Dr. R.K. Pachauri<br>Tel No.: + 91 - 11 - 2468 2100, 2468 2111<br>Fax No.: + 91 - 11 - 2468 2144, 2468 2145<br>E-mail: <a href="mailto:pachauri@teri.res.in">pachauri@teri.res.in</a>                         |
|                                                                                                                                                                                                                                                                                                                                       | ITEC Coordinator<br><br>Ms. Nidhi Srivastava<br>Tel No.: + 91 - 11 - 2468 2100, 2468 2111<br>Fax No.: + 91 - 11 - 2468 2144, 2468 2145<br>Email: <a href="mailto:nidhis@teri.res.in">nidhis@teri.res.in</a><br>Mobile: + 91 9891293818 |
| 24 Hours Emergency Contact Numbers/After Office/Holidays<br><br>Mr. Balwant Singh<br>Tel No.: +91 - 124 - 257 9320 / 9326<br>Mobile: +91 9899809113                                                                                                                                                                                   |                                                                                                                                                                                                                                        |

| Course ID.No. | Name of the Course                                                                                                          | Duration (weeks) | Period   |          | Maximum number of trainees | Minimum number acceptable |
|---------------|-----------------------------------------------------------------------------------------------------------------------------|------------------|----------|----------|----------------------------|---------------------------|
|               |                                                                                                                             |                  | From     | To       |                            |                           |
| 195           | Integrated Approach towards Sustainable Development                                                                         | 03               | 07.07.09 | 25.07.09 | 30                         | 15                        |
| 196           | Applications of Biotechnology and its Regulation                                                                            | 03               | 04.08.09 | 21.08.09 | 30                         | 15                        |
| 197           | Climate Change and sustainability                                                                                           | 03               | 20.10.09 | 10.11.09 | 30                         | 20                        |
| 198           | Decentralised Energy Solutions Planning & Implementation                                                                    | 03               | 02.11.09 | 20.11.09 | 30                         | 20                        |
| 199           | Capacity enhancement of stakeholders from developing countries on different dimensions of trade and sustainable development | 03               | 23.11.09 | 12.12.09 | 25                         | 15                        |
| 200           | Renewable Energy and Energy Efficiency                                                                                      | 03               | 04.01.10 | 22.01.10 | 30                         | 15                        |

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Sl. No. 195: Bachelor in any discipline

Sl. No. 196: Bachelor with Science in school with 2 years work experience

Sl. No. 197: Bachelor Degree in any Branch of Science/ Geography/Economics/ Mathematics; Preferably 1-2 years work experience

Sl. No. 198: Bachelor in Engineering or M.Sc. in Physics, with 2 years work experience

Sl. No. 199 & 200: Bachelor, Preferably Masters with 2 years work experience